

97020958

97 MR -3 MIII: 12

MC. RECORDER

	SATISFACTION OF	MORTGAGE	
This Certifies,	That a certain Mortgage executed	by	
PEOPLES BANK FS	3, NKA PEOPLES BANK SB, AS TRU	JSTEE UNDER TRUST AGREEMEN	IT DATED
4-30-93 KNOWN A	S TRUST #10096 to	PEOPLES BANK SB	
9204 COLUMBIA	AVENUE , MUNSTER, IN 46321 OCUM y of APRIL 19 93	ment is , calling for \$ 372,600.00	and recorded
in Mortgage Record N	93038458, page LAN	FICIAL!	County,
State of INDIANA		nty Recorder	19 97
		VICE PRESIDENT, CHI	EF LENDING OF
State of INDI	Before me, the undersigned, a N day of MARCH	19 97 JOEL GURELICK	8TH
	VICE PRESIDENT, CHIEF I	ENDING OFFICER	
	My Commission expires 07/26/		Notary Public.
This instrument	JOEL GORELICK, VICE PRESIDEN	T, CHIEF LENDING OFFICER	
(10 (8610)			

PART OF TRACT I IN CAMELOT APARTMENTS, A PLANNED UNIT DEVELOPMENT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERMOST CORNER OF SAID TRACT I; THENCE SOUTH 344.17 FEET; THENCE EAST 60 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 17 SECONDS EAST 195.69 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE P.C.C. AND ST. LOUIS R.R.; THENCE NORTHWESTERLY, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE

10.00