EX 935-293



## AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA 46204-1275 COUNTY UNIFIED BOND

	OCCITIT CHILIED DOND	
KNOW ALL MEN BY	THESE PRESENTS:	
That	Micka Construction Co. Inc	
of	Griffith Indiana as	Principal
	ES INSURANCE COMPANY duly authorized to transact surety business in the State of In	diana, as
in the penal sum of FIV payment of which, well a	irmly bound unto all cities, towns & municipalities in Laked VE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, lawful money of the United State and truly to be made, we bind ourselves, our heirs, executors, administrators, successors are rmly by these presents.	s, for the
Signed, sealed a	and dated this 7th day of April , 1997 .	
	C17-2 requires the Principal to file this bond and guarantees the compliance with the or County or a city or town withinLake	
on and after theall loss, costs, expense	ORE THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounden Principal day of April 1997, indemnify said Obliges or damage to it caused by said Principal's non-compliance with or breach of any laws egulations pertaining to such license or permit, then the above obligation shall be void, all force and effect.	e against , statutes,
PROVIDED the	term of the bond is continuous.	
AND, PROVIDE to the Obligee.	D, the Surety may cancel this bond at any time by giving thirty (30) days notice in writing	ng mailed
of the number of prem	RTHER, regardless of the number of years this bond shall continue or be continued in a shall be payable or paid, the Surety shall not be liable hereunder for a large, the amount of this bond.	
of claims that may be fi	ATHER, regardless of the number of licenses held by the Principal within the County and the against this bond either under a single license or more than a single license, the total by of this bond, the Surety shall not be liable hereunder for a larger amount, in the aggregated.	l of which
	RTHER, that this bond shall be not construed to provide indemnity as a result of the Principal of a construction contract.	al's failure
IN WITNESS WE	HEREOF, the parties hereto have set their hands and seals the day and year above w	ritten.
	AMERICAN STATES INSURANCE COMPAN'  BY: Annue P Kraska	Principal Y

9-1045 (1-80)



## American States Insurance Company INDIANAPOLIS, INDIANA

of Munster and lawful Attorney(s)-in-Fact, with full power and authority hereby confedeliver any and all bonds, recognizances, contracts of indemnity and other condition that the penal sum of any one such instrument FIVE HUNDRED THOUSAND AND NO/100 (\$500,000,000 and to bind the Corporation thereby as fully and to the same extent as if such bonds were and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorn and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Law "The Chairman, the President or any Vice-President (including any Executive or Assistant Vice-President) shall have power; by and with the concurrence with as the business of the Corporation may require and to authorize any such recognizances, stipulations and undertakings, whether by way of surety or of the WITNESS WHEREOF, American States Insurance Company has caused thes Assistant Vice-President and its corporate seal to be hereto affixed this	and or obligatory undertakings, provided, however, texecuted hereunder shall not exceed on DOLLARS———————————————————————————————————
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Assistant Vice-President and its corporate seal to be hereto affixed this6thA.D. 19_95	day of June NICAN STATES INSURANCE COMPANY  TOP Y OF 4 7 December 19 19 19 19 19 19 19 19 19 19 19 19 19
A.D. 19_95	TOP LY LA TOP
ATTECT.	Cocond Web Grandant
Assistant Vice-President	Second Alcert esident
STATE OF INDIANA SS	المراجع المراج
COUNTY OF MARION	NATURAL PROPERTY OF THE PARTY O
On this 6th day of June	, A.D., 19 95 , before me personally came
Joseph F. Heim being by me duly sworn, acknowledged the execution of the above instrument	, to me known, who
American States Insurance Company; that he knows the seal of said Corporation seal; that it was so affixed by authority of the Board of Directors of said Corporation  Joseph F. Heim further said that he is acquainted with Assistant Vice-President of said Corporation; and that he executed the above	on; that the seal affixed to the said instrument is such corporate  and that he signed his name thereto under like authority. And said  John J. Rosich and knows him to be the
KATHLEEN FORD, NOTARY PUBLIC	Harther Ford
JOHNSON COUNTY, STATE OF INDIANA	Notary Public
MY COMMISSION EXPIRES: 12/2/98	TIRY POL
STATE OF INDIANA	(ရှိ(ရှိနှန်))ဂ်
COUNTY OF MARION SS	- PANN-
the above and foregoing is a true and correct copy of a Power of Attorney, execute still in force and effect.  This Certificate may be sic, led and sealed by facsimile under and by the INSURANCE COMPANY which reads as follows:  "All policies and other instruments of insurance issued by the Corporation of the president or any vice-president (including any Executive Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other of by an authorized representative of the Corporation, may be facsimilies. Subinding upon the Corporation notwithstanding the fact that any such officer other instrument of insurance shall have been actually issued by the Corporation.	authority of Section 8.03 of the By-Laws of AMERICAN STATES shall be signed on behalf of the Corporation by the Chairman, Senior Vice-President, Vice-President, Second Vice-President, fficer, whose signatures, if the instrument is duly countersigned ch signatures and facsimiles thereof shall be authorized and reshall have ceased to be such officer at the time such policy proporation."
In witness whereof, I have hereunto set my hand and affixed the seal of A.D., 19	said Corporation, this day of
	West (Sea)

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.