When Recorded Return To:

Nationwide Recording Service 17911 Von Karman Ave. Ste#230 Irvine, CA 92614

97020812

97 APR -7 PH 12: 21

MON DECONDER

Loan No. 1853043-

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY

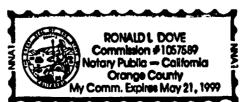
organized and existing under the laws of		, party of the first part,
for value received, has granted, bargain	ned, sold, assigned, transferred and set ov	er, and by these presents does
grant, sell, assign, transfer and set over	unto Bankers Trust Company of California, N.A., as Trustee of	f AMRESCO
	Residential Securities Corporation Mortgage Loan Trust	1996-1
organized and existing under the laws of		party of the second part, its
successors and assigns, a certain indentu	re of mortgage dated the 27th	day of October,
A.D. 1995, made by JOHN	SPRUIELL, A MARRIED MAN	
	ssory note therein described for the sum of	
Five Hundred and no/100		(\$ 19,500.00),
	to the premises situated in the county of	
	, State of Indiana, and described in sa	
	2 IN BLOCK 27 IN GARY LAND COM	
	RY, AS PER PLAT THEREOF, RECORD	
PAGE 15, IN THE OFFICE OF THE R	ECORDER OF LAKE COUNTY, INDIA	NA, IN LAKE COUNTY,
IN INDIANA.	•	
		1 1
	Excorded: 1/	[9]95
which said mortgage is recorded in the o	office of the Recorder of	
LAKE	County, in the State of Indiana, in	Book No.
at Page as Document No.	95010858 together with	the said note therein described
and the money due or to grow due there		
TO HAVE AND TO HOLD the	same unto the said party of the second pa	art, its successors and assigns,
forever; subject only to the provisions in	the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the pa	rty of the first part has caused this instrun	ent to be executed in its name
by Agnes Sanchez		/
its Agent	, and attested by	y Betty Johnson
	SEAL SEAL	, its
Agent	Agent //DIANA and its corporate	seal to be hereunto affixed this
31ST day of October		H MORTGAGE COMPANY
ATTEST:		
B. (1)		2 11/1
- Cult was	By: //	
Betty Johnson AGENT	Agries Sanchez	- AGENT
State of California		
County of ORANGE	•	
On October 31, 1995	, before me Ronald L. Do	ve
31, 255	,	, personally appeared
Betty Johnson and	Agnes Sanchez , personally kn	own to me (or proved to me on
	the person(s) whose name(s) is/are subscrib	ed to the within instrument and
	executed the same in his/her/their authori	
	ent the person(s), or the entity upon behal	
executed the Assignment.		• • • • • • • • • • • • • • • • • • • •
	0	
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Indiana Assignment of Mortgage

12/93

) (9312) (9301) VMP MORTGAGE FORMS - (800)521-7291 995(IN) (9312)

ASSIGN_IN (8/11/94)





ext 27507688