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MΔII	TΔY	BILLS	TO

**TAX KEY NO.** 7-172-6

## **WARRANTY DEED**

Sand Ridge Bank 450 W. Lincoln Highway Schererville, Indiana 46375

49141020 5064

This indenture witnesseth that

MAURICE F. SCRIBNER, JR. and ELIZABETH A. SCRIBNER, husband and wife, as tenants by entireties,

of

Lake

County in the State of

Indiana

Convey and warrant to

JAMES M. TORREANO and DANA R. RICHARDSON, joint tenants with rights of survivorship and not as tenants in common,

of

Lake

County in the State of

Indiana

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOT "F", PON AND COMPANY'S RESUBDIVISION OF LOTS 90 TO 100 IN PON AND CO'S. WOODLAND ESTATES, AS SHOWN IN PLAT BOOK 24, PAGE 46, IN LAKE COUNTY, INDIANA.

Commonly known as 12019 Lee Street, Crown Point, Indiana 46307.

Subject To: all unpaid real estate taxes and assessments for 1996 payable in 1997, and for all real estate taxes and assessments for all subsequent years.

<u>Subject To:</u> all easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

DULY CHIEFED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

6/6

APR 04 1997

SAM ORLICH

State of Indiana, Lake
Before me, the undersigned, a
Notary Public in and for said
County and State, this 1ST
day of APRIL , 1997
personally appeared:

MAURICE F. SCRIBNER, JR. and ELIZABETH A. SCRIBNER, husband and wife

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

A cook Noten Public

Resident of LAKE

This instrument prepared by:

AUDITOR LAKE COUNTY this 1ST day of APRIL

MAURICE F. SCRIBNER, JR.

ELIZABETH A. SCRIBNER

\_ County

Rhett L. Tauber, #807-45/Anderson, Tauber & Woodward, P.C. Barrister Court, 9211 Broadway, Merrillville, IN 46410

Phone: 219/769-1892

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