

Security Federal Bank, a FSB
Attn: Susan A. Daert
P.O. Box 657
St. John, IN 46373
Acct. # 80000084

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
_____ HARLLIND W SWIFT and LILLIE MAIE SWIFT
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated NOVEMBER 30, 1992 for \$ 30,300.00 and recorded in Mortgage
Record No. _____, Page No. _____, Document No. 92078020 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date MARCH 19, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: _____
JERRY GOMEZ Asst. Vice President

97020649

ATTEST:

BY: _____
SHARON MOLNAR, Secretary

[Handwritten signature of Jerry Gomez]

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Document is
NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERRY GOMEZ, Asst Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 7 11:00
MONTICELLO

Given under my hand and Notarial Seal this date March 24, 1997.

RECORDED
SEAL
Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.
LOT 2, IN KANKAKEE ACRES, 2ND ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 41, PAGE 102, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

Acct. # P. 209748

11:00
ST
F