THIS THE PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 1256 い、みっても 十ちかなても、エン 46747 THIS INDENTURE WITNESSETH, That

WARRANTY DEED

STEVE KNOPIC AND WILMA J. KNOPIC

("Grantor") of INVERNESSX LAKE County in the State of INDIANA CONVEYS AND WARRANTS TO LOUIS J. HANKUS AND HELEN B. HANKUS, HUSBAND AND WIFE

		SBAND AND	WIFE	NUD,		
of XEAKEXINVER n consideration of One Dollar and following described real estate in	NES County in the State other valuable considera LAKE	ation, the receipt a	LORIDA and sufficiency of v n the State of Indian		cknowled	dged, the
Legal descrip	tion on attach	ed Exhibit	"A", and ma	ade a part	hereo	f.
Subject to the	following		7 7-18			97
-	_	dua and a	nunhla in M	ar and Name	mh a n	02
	the year 1996 taxes for all					7020622
2. Easements instrumen	, covenants, a ts of record.	unitent	tions contain R-TAXATION SUBJECT T FOR TRANSFER.		or	
/	This Docume					
		CountyAPR				
Dated this 141 day of 187	larch , 199 7	SAM - AUDITOR L	ORLICH AKE COUNTY		NC::::3	TAFR -
Steve Knopic						
Signature)	a second and or second or	(Signat	ure)		# <u>#</u>	5 .
STEVE KNOPIC Printed Name:		(Printe	d Name)		- 53	
Wilma J. Kno Signature)	più B	Signal (Signal	(ure)			
WILMA J. KNOPIC Printed Name)			d Name)	/		
		SEAL	d Maine)			
STATE OF INDIANA KARE	SS:	NOIANA THE		_		
Before me, the undersigned, a Notary	y Public in and for said C	ounty and State, th	nis day of	March		. 199 _7.
personally appeared:				and acknowled	dged the	execution
of the foregoing deed. In witness who	ereof, I have hereunto sub	pscribed my name	and affixed my offic	cial seal.		
My commission expires:		Signature				
Resident of	County	Printed			, Nota	ary Public
COUNTY OF _C; +rus			,	,		
Before me, the undersigned, a Notary personally appeared: STEVE KN	OPIC AND WILMA	J. KNOPIC	1			
Produced 10- Florida of the foregoing deed. In witness who	ereof. I have hereunto sul	bscribed my name	and affixed my offic	cial scal.		
My commission expires: $5 - 6 - 3$	<i>2000</i>	Signature	Corne	. J. Xung	e/	
My commission expires: 5-8-3 Resident of	County	Printed	Zonnie V	Thange	, Nota	ary Public
This instrument prepared by <u>ERVI</u> Attorney Identification No. <u>3141</u>	N C. CARSTENSE		n St.,Hobar	t, IN 46342		
MAIL TO:	STARY AND FLOOR	CONNIE J. LANG	53553	000269	<i>J</i> :	かの
	I LOOK _ E	XPIRES MAY 08, 2			4	_

BONDED THRU

ATLANTIC BONDING CO., MINE ALLEN COUTY INDIANA BAR ASSOCIATION, INC. (REV. 1933)

EXHIBIT "A"

LEGAL DESCRIPTION

The East 56.23 feet of the West 306.23 feet measured by parallel lines of the following described tract:

A tract of land located in the East half of the Northwest quarter of the Northwest quarter of Section 31, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana, which tract of land is described as follows: Beginning at a point 66 rods and 76 links South and 33 rods and 18 links West of the Northeast corner of said quarter quarter Section; thence South to the South line of said quarter quarter Section; thence East along said South line to the East line of said quarter quarter Section; thence North along said East line to the Southwesterly line of the right-of-way of the New York, Chicago and St. Louis Railway Company; thence Northwesterly along said Southwesterly line of said right-of-way to a point which is 66 rods and 75 links South of the North line of said quarter quarter Section; thence West along a line parallel with the North line of said quarter quarter Section



