

① ✓ *Licen Hobart 207221 7/20/97*
Security Federal Bank, a FSB
Attn: Susan A. Baert
P.O. Box 657
St. John, IN 46373
Acct. # 800038547

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
DALE W SHURR and LINDA M SHURR HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JANUARY 18, 1997 for \$ 48,400.00 and recorded in Mortgage
Record No. _____, Page No. _____, Document No. 97006283 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date FEBRUARY 19, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: *Catherine M Mertens*
CATHERINE M. MERTENS, Asst. Vice President

97006283

ATTEST:

BY: *Sharon Molnar*
SHARON MOLNAR, Secretary

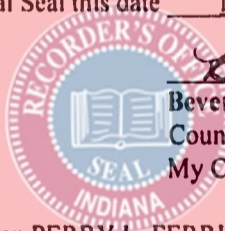
STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder's Office

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR - 7 AM 1997
MORTGAGE REC'D
REC'D

Before me, the undersigned, a Notary Public for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date March 5, 1997



Beverly A. Grattan
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 5, RESUBDIVISION OF LOTS 26, 27, 28 AND 29, PALM GARDENS UNIT NO. 2, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 45, PAGE 89 IN LAKE COUNTY, INDIANA.

10.00
DJ Ti