97020561

STATE TO THE TAIL OF THE TAIL 97 APR -7 AH 10: 03 MO HAR CARRIER RECORDER

MORTGAGE RELEASE

MPANY OF INDIANA INC.	, an Indiana corp	oration, as mortgagee, doc	s hereby release.
satisfy, and discharge that certa			
FLVIRA PACHECO	, as mortgagor(s)	, on the $\frac{28\Pi H}{}$ day of $\frac{J}{}$	UNE
1995 , which Mortgage was re		· · · · · · · · · · · · · · · · · · ·	•
State of Indiana, on the 2011 da			
/			
Page, Instrument No		lid Necolding Officer is fier	e_y aumonzed to
enter this Mortgage Release of r	OFFICIA	L!	
N WITNESS WHEREOF, the ur	ndersigned corporation has	s caused this Release to b	e executed by its
uly authorized Vice President, a	ind its corporate seal affixe	id this day of	,
ASSOCIATES FINANCIAL SERV	TICES COMPANY OF INDIANA I	ĸ.	
by: Maulen	- MT Luc		
MARILYN M. HUBER VICE-	PRESIDENT OF MORTGAGE RELI	ASES	
	ACKNOWLEDGE	MENT	
TATE OF INDIANA	DER'S COL		
OUNTY OF LAKE			
efore me, LEFANN SUDIEKIS		, a Notary Public, this	25TH day of
	, personally appeared		uyu
		(Name)	
own to me to be the <u>VICE-PRE</u>	(Title)	(Corpore	on Name)
SERVICES COMPANY OF INDIAN	<u>IA INC</u> and acknowledged	the execution of the forego	oing instrument.
	Occar	VIUS GIDIN	7()
	Notary Public LEEANN SUDIE	(Signature) KIS PORTER COUNTY OF	INDIANA - M
EAL)	FEFFAMA SOCIAL	EX	PERZIM
IIS INSTRUMENT WAS PREPA	RED BY INGRID J. JC	INES	
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