

After Recording, Please Mail To:
Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive #228
Cincinnati, OH 45241

**INDIANA ASSIGNMENT OF REAL ESTATE MORTGAGE
AND HOME IMPROVEMENT CONSUMER CREDIT SALE AGREEMENT**

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Access Mortgage & Financial Services, Inc. 4010 Executive Park Drive, Suite 228, Cincinnati, OH. 45241, all of the rights, title and interest of the undersigned in and to that certain Mortgage dated 2-7-97 executed by Marilyn Stampley to the undersigned, which Mortgage was recorded in Volume _____, Page _____, _____ Lake _____ County, Indiana Official Records, and encumbering the real estate commonly known as 3730 Monroe St., Gary, Indiana 46408 as more particularly described in Exhibit A, attached hereto and hereby made a part hereof.

TOGETHER with the Home Improvement Consumer Credit Sale Agreement (the "Contract") therein described or referenced, the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage and Contract. The undersigned represents and warrants that there is due and owing on the Contract, without offset or defense, the principal sum of \$ 15,019.00, plus accrued interest, late charges, and that the undersigned has a good right to sell and assign the Contract and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 12th day of February, 19 97.

Signed and Acknowledged In the Presence of:

Bessie Miazga
Witness Bessie Miazga
Patricia McCune
Witness Patricia McCune
ALLAN FEFFERMAN
Typed Assignor's Name
By: [Signature]
Signature
Allan Fefferman, President
Title

INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA, _____ COUNTY _____ :SS
The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____, by _____, as _____ of _____

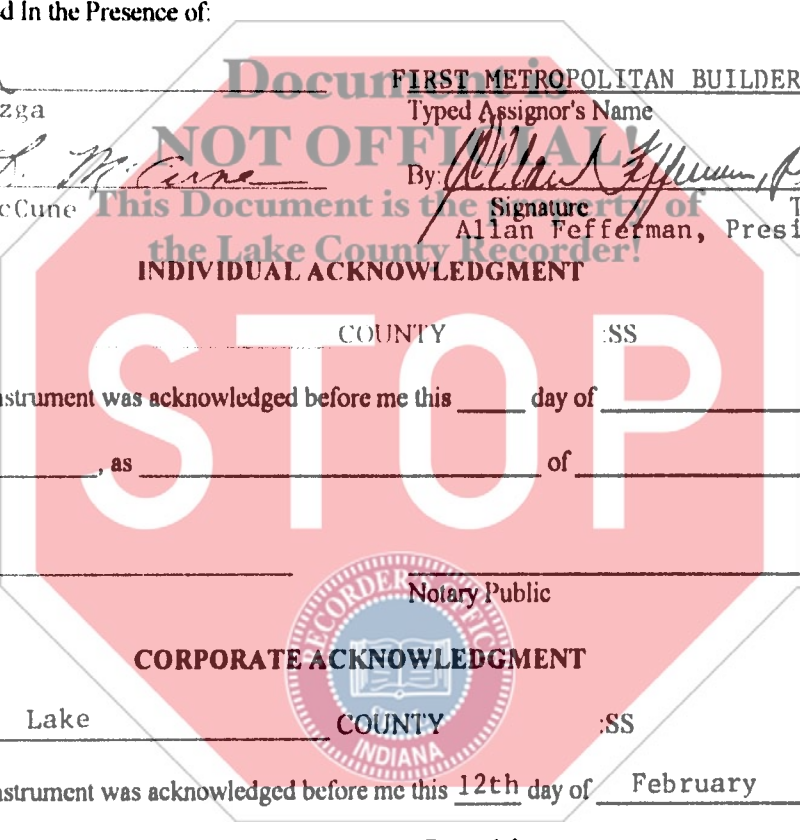
My commission expires _____
Notary Public
CORPORATE ACKNOWLEDGMENT
STATE OF INDIANA, Lake COUNTY _____ :SS
The foregoing instrument was acknowledged before me this 12th day of February 19 97, by Allan Fefferman as President of First Metropolitan Builders, an Indiana corporation, on behalf of the corporation.

My commission expires 11-16-97
Notary Public FELIPA ORTEZ

PARTNERSHIP ACKNOWLEDGMENT

STATE OF INDIANA, _____ COUNTY _____ :SS
The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____, by _____, a general partner in _____, a _____ general partnership, on behalf of the partnership.
My commission expires _____
Notary Public

This instrument prepared by First Metropolitan, 300 W. Ridge Rd.
(Contractor's Name) (Street Address)
Garv, Indiana, 46408
(City) (State) (Zip Code)



97020524

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MOTHELS W. CARTER
RECORDER
97 APR - 7 AM 9:54

2064
8003

97020523

STAMPLEY, MARILYN

EXHIBIT "A"

SITUATED IN THE CITY OF GARY, COUNTY OF LAKE, STATE OF INDIANA,
AND IS FURTHER DESCRIBED AS FOLLOWS:

LOT 8 AND THE SOUTH 15 FEET OF LOT 7 IN BLOCK 4 IN JACKSON PARK
SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 6, PAGE 50, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

