

STATE OF INDIANA
LAKE COUNTY
FILED 11/26/96

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MONICA W. CARTER
RECORDER

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Prepared by, Recording
Requested by and Mail
To: Annarita G. Piazza
DOCUMENT MANAGEMENT
NETWORK, INC.
WALL STREET P.O. BOX 980
NEW YORK, NY 10268-0980
(212) 349-4440

Loan #: 1500010031522

ASSIGNMENT OF MORTGAGE

Document is
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Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell

Rosetta Farrell

By:

Annarita G. Piazza

Its: Attorney-In-Fact

Annarita G. Piazza

14.00

DJ
CK 1114

14.00
1430

State of NEW YORK)
County of NEW YORK) ss.

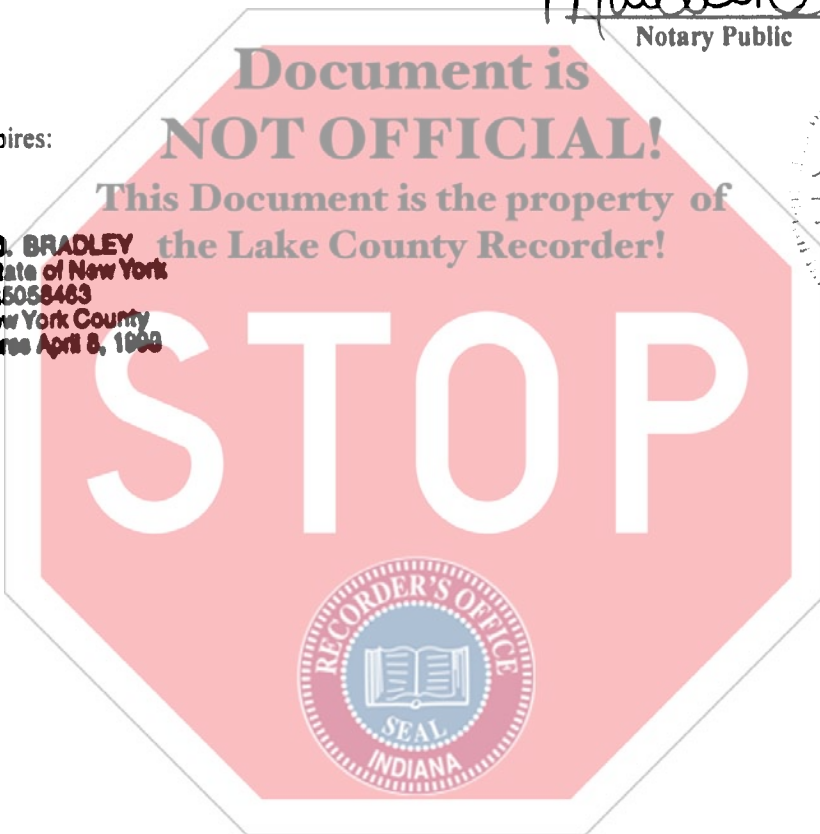
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 26th day of November, 1996.

Maureen D. Bradley
Notary Public

My Commission Expires:

MAURILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998



This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: 1500010031522



STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 1500010031522

LOAN #2: 99789130352

MORTGAGOR/TRUSTOR: CYNTHIA SEXTON, AN UNMARRIED WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/23/96 AMOUNT: \$12,000.00

RECORDED:

DATE
3/1/96

**Document is
NOT OFFICIAL!**

INSTRUMENT #

This Document is the property of
the Lake County Recorder!
of 96013688

PROPERTY ADDRESS: 4831 WALSH AVE., E. CHICAGO, IN 46312

PARCEL/PERMANENT TAX ID #: 24-30-136-48

LEGAL DESCRIPTION (1 of 1):

LOT 45 AND THE NORTH 7 FEET OF LOT 44 IN BLOCK 24, IN PART OF EAST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 3/7THS OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37, NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AVENUE, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

