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STATE OF INDIANA  
LAKE COUNTY  
FILED 11/26/96

97 APR -7 AM 8:56

MONROE W. CARTER  
RECORDER

Prepared by, Recording  
Requested by and Mail  
To: Annarita G. Piazza  
DOCUMENT MANAGEMENT  
NETWORK, INC.  
WALL STREET P.O. BOX 980  
NEW YORK, NY 10268-0980  
(212) 349-4440

Loan #: 1500010033072

**ASSIGNMENT OF MORTGAGE**

**NOT OFFICIAL!**

Know that **AVONDALE FEDERAL SAVINGS BANK**, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by **LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1**, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

**AVONDALE FEDERAL SAVINGS BANK**

In Presence of:

Rosetta Farrell  
Rosetta Farrell

By: Annarita G. Piazza  
Annarita G. Piazza  
Its: Attorney-In-Fact

11.00  
ST  
C/R 1114

14-5  
143





STATE: IN

COUNTY: LAKE

**EXHIBIT "A"**

LOAN #1: 1500010033072

LOAN #2: 99789131988

MORTGAGOR/TRUSTOR: **CARL E. MOORE AND NORMA R. MOORE, HUSBAND AND WIFE, AS JOINT TENANTS**

MORTGAGEE/BENEFICIARY: **AVONDALE FEDERAL SAVINGS BANK**

DATE OF MORTGAGE/DEED OF TRUST: 3/11/96 AMOUNT: \$64,200.00

RECORDED:

DATE  
3/19/96

INSTRUMENT #  
96017104

PROPERTY ADDRESS: 7331 W. 83RD LANE, CROWN POINT, IN 46307

PARCEL/PERMANENT TAX ID #: 141-199-62

LEGAL DESCRIPTION (1 of 1):

LOT 62 IN HEATHER HILLS UNIT #1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

