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STATE OF HIDE LAKE COUNT FILED !

97 MR - 7 AM 8: 55

MONATOR WARREN

Prepared by, Recording Requested by and Mail To: Annarita G. Piazza DOCUMENT MANAGEMENT NETWORK, INC. WALL STREET P.O. BOX 980 NEW YORK, NY 10268-0980 (212) 349-4440

Loan #: 15000 10033072

## ASSIGNMENT OF MORTGAGE

## NOT OFFICIAL!

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargin, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

## SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

Rosejid Farrell

Its: Attorney-In-Fact

State of NEW YORK )

County of NEW YORK )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 26th day of November, 1996.

Document is Notary Public

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Strang Public, State of New York
No. 01BR5058463

Gualified in New York County
Commission Expires April 8, 1990

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: 1500010033072



STATE: IN

**EXHIBIT "A"** 

COUNTY: LAKE

LOAN #1: 1500010033072 LOAN #2: 99789131988

MORTGAGOR/TRUSTOR: CARL E. MOORE AND NORMA R. MOORE, HUSBAND

AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/11/96 AMOUNT: \$64,200.00

RECORDED: NOT OFFI

This Document is the property the Lake County Recorder!

PROPERTY ADDRESS: 7331 W, 83RD LANE, CROWN POINT, IN 46307

PARCEL/PERMANMENT TAX ID #: 141-199-62

LEGAL DESCRIPTION (1 of 1 ):

LOT 62 IN HEATHER HILLS UNIT #1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.