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Prepared by, Recording
Requested by and Mail
To: Annarita G. Piazza
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STATE OF INDIANA
LAKE COUNTY
FILED
97 NOV - 2 AM 8:55
MORTGAGE UNIT
RECORDER

Loan #: 1500010035036

ASSIGNMENT OF MORTGAGE

Document is
NOT OFFICIAL!

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

By: Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

DS 14.00
CK H#F 1430

State of NEW YORK)
County of NEW YORK)
ss.

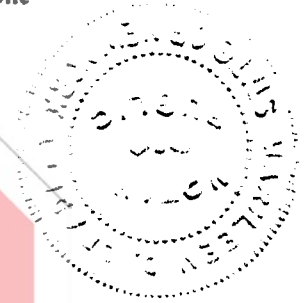
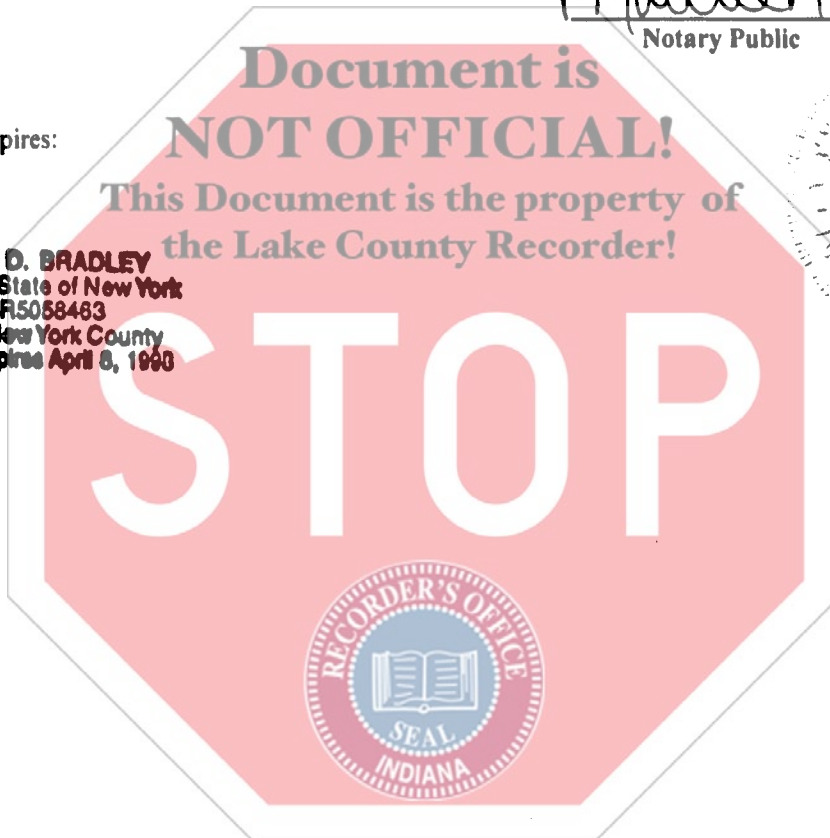
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 26th day of November, 1996.

Marleen D. Bradley
Notary Public

My Commission Expires:

MARLEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998



This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: 1500010035036



STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 1500010035036

LOAN #2: 99789134115

MORTGAGOR/TRUSTOR: **BYRON D. CARLILE AND GLORIA J. CARLILIE, HIS WIFE**

MORTGAGEE/BENEFICIARY: **AVONDALE FEDERAL SAVINGS BANK**

DATE OF MORTGAGE/DEED OF TRUST: 4/10/96 AMOUNT: \$24,900.00

RECORDED:

DATE
4/25/96

INSTRUMENT #
96027192

PROPERTY ADDRESS: 3033 GRAND BLVD., HIGHLAND, IN 46322

PARCEL/PERMANENT TAX ID #: 27-260-14

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN BLOCK 1 IN HOMESTEAD GARDENS MASTER ADDITION, IN TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 79, IN OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

