

Prepared by, Recording  
Requested by and Mail  
To: Annarita G. Piazza  
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97020361

STATE OF INDIANA  
LAKE COUNTY  
FILED NOV 26 1996

97 APR -7 AM 8:56

MC. JES. V. CARTER  
RECORDER

Loan #: 1500010077244

ASSIGNMENT OF MORTGAGE

Document is  
NOT OFFICIAL!

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell

By:

Annarita G. Piazza

Its: Attorney-In-Fact

14.00  
DJ 1430  
C/C H/H





STATE: IN

COUNTY: LAKE

**EXHIBIT "A"**

LOAN #1: 1500010077244

MORTGAGOR/TRUSTOR: **STEPHEN WILLIAM BURGSTAHLER AND GAYLE  
LOUISE BURGSTAHLER, HUSBAND AND WIFE**

MORTGAGEE/BENEFICIARY: **AVONDALE FEDERAL SAVINGS BANK**

DATE OF MORTGAGE/DEED OF TRUST: 9/5/96 AMOUNT: \$15,000.00

RECORDED:

DATE  
9/11/96

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

INSTRUMENT #  
96060868

PROPERTY ADDRESS: 3977 MONROE ST., GARY, IN 46408

LEGAL DESCRIPTION (1 of 1):

~~add.~~ Lot 27 Carl Bolius First  
add. to Gary as shown in  
Plat Book 10 Page 32 in Lake Co. Indiana

