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LAKE COUNTY  
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MONICA L. CARTER  
RECORDER

Prepared by, Recording  
Requested by and Mail

To: Annarita G. Piazza  
DOCUMENT MANAGEMENT  
NETWORK, INC.  
WALL STREET P.O. BOX 980  
NEW YORK, NY 10268-0980  
(212) 349-4440

Loan #: 1500040018861

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell  
Rosetta Farrell

By: Annarita G. Piazza  
Annarita G. Piazza  
Its: Attorney-In-Fact

14,00  
DJ  
C/K/H/H 1430

State of NEW YORK )  
County of NEW YORK )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 26th day of November, 1996.

*Marileen D. Bradley*  
Notary Public

My Commission Expires:

MARILEEN D. BRADLEY  
Notary Public, State of New York  
No. 01BR5058463  
Qualified in New York County  
Commission Expires April 6, 1998

Document is the property of  
the Lake County Recorder!

STOP



This document was prepared by Annarita G. Piazza.  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: 1500040018861



STATE: IN

COUNTY: LAKE

**EXHIBIT "A"**

LOAN #1: 1500040018861

LOAN #2: 99779116799

MORTGAGOR/TRUSTOR: **DAVID FRECHETTE AND FLORA FRECHETTE,  
MARRIED**

MORTGAGEE/BENEFICIARY: **AVONDALE FEDERAL SAVINGS BANK**

DATE OF MORTGAGE/DEED OF TRUST: 10/10/95 AMOUNT: \$35,000.00

RECORDED:

DATE  
10/20/95

INSTRUMENT #

95063571

PROPERTY ADDRESS: 3951 GROVER AVE., HAMMOND, IN 46327

PARCEL/PERMANENT TAX ID #: 35-217-32 UNIT 26

LEGAL DESCRIPTION (1 of 1):

**LOT 31 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 30 FEET OF LOT  
32, BLOCK 3, PARKSIDE ADDITION, HAMMOND, AS SHOWN IN PLAT BOOK 16,  
PAGE 25, IN LAKE COUNTY, INDIANA.**

