97020179

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR -4 PH 1: 28

MORRIS W. CARTER RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Fleet Mortgage Corp. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of South Carolina and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Real Estate Owned Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 32, resubdivision of Parts of Indiana Ridge Subdivision, in the City of Hobart, as per Plat thereof, recorded in Plat Book 31 Page 38, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 27-18-0260-0032

Commonly known as: 3016 E. 38th Ave.

Hobart, IN 46342

Subject to the taxes for the year 19 95 due and payable in 19 96 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

SHAPIRO & UNTERBERG

108 East 90th Drive Merrillville, IN 46410

96-561

THIS DOCUMENT IS THE DIRECT
FESULT OF A FORECLOSURE OR
FORESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW

63-1933 SEC. 2(3)

DULY ENTERED FOR TAXATION BUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 04 1997

SAM ORLICH AUDITOR LAKE COUNTY

000327

1200 9011

IN WITNESS WHEREOF, the said Fl has caused these presents to be	signed	by its i	Hee President	
and its Corporate Seal to be he Assistant President this	reunto	arrixed, a	ttested by 1	ts
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By: Son Suble				
Printed Name and Office	************			
Attest: Just 1800			CORPORATE	
			SEAL	
ANNETTE BLAZEK, ASSISTANT PRESIDENT Printed Name and Office				
STATE OF WISCONSIN	cum	ent is		
COUNTY OF MILWAUKEE	OFI	FICIAI	C!	
This Docum				
Before me, a Notary Public in a appeared Lori J. Luebke	nd for	said Count	y and State, nette Blazek	personally
		e President		and
Assistant President	, re	spectively	, of Fleet M	ortgage Corp.
who acknowledged execution of t Grantor, and who, having been d	ne fore	going Deed	that the re	penali oi salo
therein contained are true.	ury Bwo	III, BLACEU	chac the re	presencacions
Witness my hand and Notarial Se	al thig	7th day	of Warch	
Witness my hand not anial Se	ar cirro	7011 day	- Faren	······································
NOTARY	100000	\mathcal{L}	dean	
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(SEAL) PUBLIC	JEA	NNE R. NEDEAU	1	
OF WISCOMMUNICATION	E & SEA	Printed		
My Commission Expires:	9-5-99	VALILIA		
County of Residence:		WAUKEE		
Instrument Prepared by and Mail		eth T. Sew	ruk	
		o & Unterb		
	One Ca	mbridge Sq	uare Buildin	g
		st 90th Dr		
		lville, inc 736-5579	diana 46410	
	96-005			
Tax Statements To:	Dans 7			
Secretary of Housing and Urban 1 Attn: Single Family Real Estate				
151 N. Delaware Street				
Indianapolis, IN 46204				
FHA CASE # 151-3800846	Tnc	Carriage 1	Loan # 96842	Q 2 M
Servicer: Fleet Mortgage Group,	THU.	Per ATCEL 1	UUaii # 30042	ODM

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