

C097-4842 STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 APR -4 AM 11:55

MORRIS W. CARTER  
RECORDER

ROCKFEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lorett, Indiana 46354  
769-0727 or 656-0101

97020142

When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E  
MERRILLVILLE, IN 46410

LOAN NO. 99-1507235489

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
03/07/97, executed by MICHAEL A. GRAVES and DIANE M GRAVES, HUSBAND AND  
WIFE

**NOT OFFICIAL!**

This Document is the property of

to COMMUNITY BANK, F.S.B. Lake County Recorder!

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on in Book/Volume No. , page(s)

as Document No. 97014896 , Lake

County Records, State of Indiana , on real estate legally described as follows:

LOT 117 IN CANDLELIGHT TRAILS SEVENTH ADDITION, BLOCK TWO, TO THE TOWN OF  
ST. JOHN, RECORDED IN PLAT BOOK 69, PAGE 52, AND CORRECTED BY CERTIFICATE OF  
CORRECTION RECORDED DECEMBER 28, 1990, AS DOCUMENT NO. 141067, IN LAKE  
COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

1300  
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LOAN NO. 99-1507235489

DATED: March 7, 1997

COMMUNITY BANK, F.S.B.

Witness:

  
CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA  
COUNTY OF LAKE

Document is  
**NOT OFFICIAL!**

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the Lake County Bank, F.S.B.

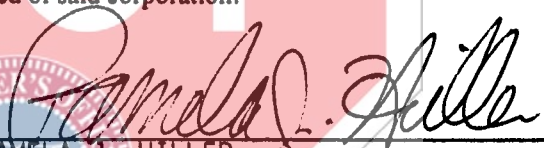
On 03/07/97

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said  
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said corporation.

  
PAMELA J. HILLER  
Notary Public  
INDIANA  
My commission expires:  
04/05/97  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER  
COMMUNITY BANK, FSB