162 Washington Street

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM BETWEEN STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BET

MAIL TAX BILLS TO:

10927 W. 134TH AVENUE CEDAR LAKE, IN 46303

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, that

JERRY KISH & PAM J. KISH HUSBAND & WIFE

GRANTOR(S) of

LAKE

County in the State of

INDIANA

QUITCLAIM(S) to

JERRY KISH SR. & PAM J. KISH HUSBAND & WIFE

GRANTEE(S) of

MAIL TO:

LAKE

County in the State of INDIANA

the following described real estate in LAKE County, in the State of Indiana:

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lot 12 in Hanover Plat "D", an addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 47 page 108, in the Office of the Recorder of Lake County, Indiana. **Jocument** This DocumenFINAL ACCEPTANCE FOR TRANSFER. the Lake County Recorder! APR 04 1997 SAM ORLICH **AUDITOR LAKE COUNTY** day of MARCH Dated thi (Printed Name) (Printed Name) (Signature) (Signature) (Printed Name) (Printed Name) STATE OF INDIANA LAKE SS: COUNTY OF\_ Before me, the undersigned, a Notary Public in and for said County and State, this 28TH day of MARCH personally appeared: JERRY KISH & PAM J. KISH HUSBAND & WIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: OCTOBER 17, 1998 Signature County Printed LINDA S. WOOD **Notary Public** Resident of \_\_\_ STATE OF COUNTY OF. Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_day of\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. \_\_\_\_\_\_ Signature \_\_\_ My commission expires: \_\_\_ \_\_\_\_\_ County Printed \_\_\_\_\_ \_\_\_\_\_, Notary Public Resident of \_\_\_ \_ Attorney at Law This instrument prepared by RICHARD A. ZUNICA Attorney Identification No. 1504-45

000288

PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 4/94)