

## 97020114

STATE OF INDIANA LAKE COUNTY FILED FOR THEOORD

97 APR -4 AHII: 25

MORAIS W. CARTER RECORDER

RECORDING REQUESTED BY:
DOLPHIN MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO: DOLPHIN MORTGAGE CORPORATION 3313 WEST 45TH HIGHLAND, INDIANA 46322

Order No. Escrow No. Application No. Loan No. Indiana Title Notwork Co. 10971 Four Sessons Place Crown Point IN 46307

972902-03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, DOLPHIN MORTGAGE CORPORATION

("Assignor"),

having its principal place of business at 3313 WEST 45TH

HIGHLAND, INDIANA 46322

hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated executed and delivered by DAVID G. JANNEY, MARRIED AND KIMBERLEY M. JANNEY, MARRIED

Mts # 97020113

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of INDIANA, covering certain real estate and other property described therein, more particularly described as follows:

LOT 17, HIDDEN CREEK ESTATES, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 76, PAGE 7, AS AMENDED IN PLAT BOOK 76, PAGE 89, AND AS AMENDED IN PLAT BOOK 77, PAGE 11, AND AS AMENDED IN PLAT BOOK 77, PAGE 35, IN LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



| DATE MARCH 13, 1997 STATE OF INDIANA COUNTY OF LAKE  On 3-13.97 before me, Daylos R. Kysch Keff Notary Public, personally appeared Clenge McGe   | DOUBHIN MORTGAGE CORPORATION, A LLINOIS CORPORATION               |
|--|---|
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their |   |
| signature(s) on the instrument the person(s), or the entity upon   |   |
| behalf of which the person(s), acted, executed the instrument.   | ent is  |
| WITNESS my hand and official seal.   | FICIAL (This area for official notarial seal) the property of     |
| the Lake Coun  | This instrument prepared by: Douglas R. KvachKoff Attorney at Law |
| V  | Alberrar at Law   |
| (Seal)   | 1440111   |

DOUGLAS R. KVACHKOFF
Notary Public, State of Indiana
Lake County
Commission Expires Jan. 21, 1999

