97020103

STATE OF INDIANA LAKE COUNTY FILED TOD RECORD

97 APR -1, AMII: 24

MORNIS W. CARTER RECORDER



SATISFACTION OF MORTGAGE

Indiana This No work Co. 10971 Four Sossons Place

GE Crown Point IN 46307, 962746-62 1-1014

This Certifies, That a certain Mortgage executed by
NOT JOHN A PETERS IAL!
This Document is the property of the To TECH FEDERAL CREDIT UNION
on 18th Day of September, 1996 Calling for \$ 20000.00 And Recorded
in Mortgage Record, page, Document96068243 Lake County,
State of Indiana, as been fully paid and satisfied, and the same is hereby released.
Witness our hands and seals this 6th Day of January 19 97
TECH FEDERAL CREDIT UNION  Jenes Spencer, Vice President  ACKNOWLEDGMENT
STATE OF INDIANA
County of <u>Lake</u> ss:
Before me, the undersigned, a Notary Public in and for said County, this 6th Day of January 19 97, James Spencer,
for Tech Federal Credit Union and acknowledged the execution of the annexed satisfaction of mortgage.  WITNESS MY HAND and official seal.
May Do Revere notary public

mtgrel

My commission expires 2-16-97

This instrument prepared by: S.D. Taylor

Lot 92 in Turkey Creek South, Unit 2, as per plat thereof, recorded in Plat Book 37 page 58, in the Office of the Recorder of Lake County, Indiana.

\_County of Residence:\_