

PHH USMC #3783529

STATE OF INDIANA

MORTGAGE RELEASE

PHH US MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated APRIL 21 1993 from QUBEN H. FERROL / LINDA DREISBACH FERROL, and now of record

in BOOK PAGE Instrument No. 93026022, in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 19 day of March

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR -4 AM 10:57 1997
MORRIS W. CARTER
RECORDER

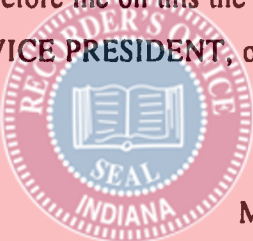
Document is NOT OFFICIAL
PHH US MORTGAGE CORPORATION
By: *[Signature]*

This Document is the property of the Lake County Recorder.
Its: KAREN ZIEGLER, ASST. VICE PRESIDENT

97020064
STATE OF NEW JERSEY
COUNTY OF BURLINGTON

STOP

The foregoing Release was acknowledged before me on this the 19 day of March, 1997 by KAREN ZIEGLER, as ASST. VICE PRESIDENT, of PHH US MORTGAGE CORPORATION, on behalf of the corporation.



DANA M. DICAPRIO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 1, 1998
My Commission Expires:

[Signature]
NOTARY PUBLIC

HOLD FOR FIRST AMERICAN TITLE
FA19513 #4

This instrument prepared by:

SANDRA STONE *[Signature]*
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054

10:00
DT AT