

9
Mort. Cl. 20 9937

PREPARED BY:
SUSAN CLARK
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
AND WHEN RECORDED MAIL TO:
PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

97020006

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR -4 AM 10:10
MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

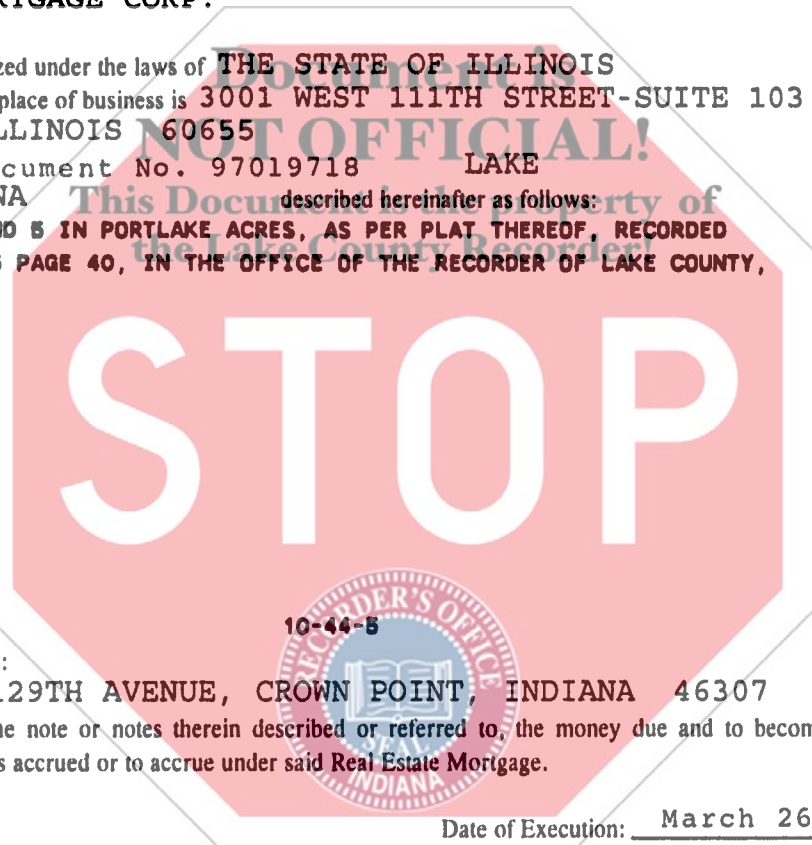
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1997
executed by DEAN A. BLACK AND BILLIE ANN BLACK, HUSBAND AND WIFE

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
and recorded in Document No. 97019718 LAKE
State of INDIANA described hereinafter as follows:
TRACTS 3, 4, AND 5 IN PORTLAKE ACRES, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 25 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

County Records.



10-44-3
10-44-4

10-44-5

Commonly known as:
9425 EAST 129TH AVENUE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 26, 1997

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MARCH 26, 1997 before me,

Randal A. Popp
BY: Randal A. Popp

the undersigned, a Notary Public in and for said County
and State, personally appeared
RANDALL A. POPP

ITS:

known to me to be the *President*
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

WITNESS:

Notary Public *Susan R. Clark*
My Commission Expires *3-24-00*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Rev. 01/04/96 DPS 118



16100
DJT