STATE OF IMDIANA TAKE COUNTY FILLED CLI LECCORD

97019854

97 APR -3 AHII: 44

MORRIS W. CARTER RECORDER

1

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. mortgage executed by CLIFFORD D. HARTZELL, HI AND JEANNINE M. HARTZELL,

that certain

HIS WIFE

FEBRUARY 28TH, 1997

conveying the

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated following described real estate, to wit:

LOT 2, RIDGEWOOD HEIGHTS ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 47, LAKE COUNTY,

INDIANA.

PARCEL ID:

27-253-2 UNIT #16

PROPERTY ADDRESS:

9041 OHIO PLACE

HIGHLAND, IN 46322

and recorded in the Recorder's Office of Document No. 97014341

LAKE

County, State of

\M\N\N\A

together with note and indebtedness secured thereby.

as

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 28TH day of FEBRUARY, 19 97.

Dependable Mortgage Inc.

Deborah A. Tanke, Presidem

CHARMAINE STANISH, VICE-PRESIDENT

ATTEST:

Jennifer L Benninghoff, Assistant Secretary

2083017 (9508)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER

SUITE 215

CROWN POINT, IN 46307

62656

STATE OF	ILLINOI\$)
COUNTY OF	COOK) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 28TH day of FEBRUARY , 19 97 .

Docum Sully Christians .

NOT OF HOTARY PUBLIC

My Commission Expires: 5-19799 Document is the project of ILLINGS the Lake County Control of ILLINGS .

CON EXPIRES OF ILLINGS .

CON EXPIRES OF ILLINGS .

CON EXPIRES OF ILLINGS .

After recording please mail to:

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

