THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

1725 W. 95th Court Crown Point, IN 46307 THIS INDENTURE WITNESSETH, That

WARRANTY DEED

FIEND 13266

JOSEPH C. STEPNOSKI AND DONNA L. STEPNOSKI, HUSBAND AND WIFE

("Grantor") of LAKE CONVEYS AND WARRANTS TO

County in the State of INDIANA

JAMES E. HOOVER AND MARGARETE A. HOOVER,
HUSBAND AND WIFE

| | HUSBAN | D AND W | 'IFE | | | |
|---|-----------------------------|-----------------|-----------------------------|---|--|---------------|
| of LAKE in consideration of One Dollar ar | | nsideration, t | | | ereby acknowledge | i, the |
| following described real estate in | LAKE | | County, in the State | of Indiana: | | |
| LOT 32 IN FOUNTAIN PER PLAT THEREOF RECORDER OF LAKE | F, RECORDED | IN PLAT | | | | |
| COMMONLY KNOWI | | | URT NDIANA 46307 | | | Ŕ |
| SUBJECT TO SPECIA TOGETHER WITH DE DUE AND PAYABLE | ELINQUENCY A THEREAFTER. | ND PENA | LTY, IF ANY, A | ND ALL REAL | ESTATE TAXES | |
| SUBJECT TO EASEM | ENTS, RESTRIC | CTIONS A | ND COVENANT | S OF RECORD, HUBJECT TO | IF ANY | |
| ` | | DULY ! FINAL | ACCEPTANCE FOR TRANSFI | ER. | .80 | e |
| Dated this 31st day of M | larch , | 199 7 | APR 02 1997 | | · | 1 |
| (), 00 | 1. | | | | | |
| (Signatury) IOSEPH C | | | SAM ORLICH DITERPLAKE CO | DUNTY | | |
| JOSEPH C. S | repnoski 1 | AL | (Printed Name) | | - 5 9 | · <u>T1</u> |
| (Printed Name) | tepnoslic | A CORLLA | | | | <u> </u> |
| (Signature) DONNA L. S' | ΓΕΡΝΟ <mark>SKI</mark> | | (Signature) | | Control of the contro | (T) (C) |
| (Printed Name) | | EIII A. SI | (Printed Name) | | | |
| STATE OF INDIANA COUNTY OFLAKE | SS: | TO THE | ANATO | | MID: 59 CARTER DER | |
| Before me, the undersigned, a Nota personally appeared: JOSEPH HUSBA! | C. STEPNOSK | AND DO | NNA L. STEPNO | OSKI, | knowledged the exec | 9 <u>7</u> , |
| of the foregoing deed. In witness w My commission expires: | | | /\. ^ ^ | my official scal. | ton | |
| | | | • |), 1\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | , | |
| Resident of <u>Jasper</u> | | County Prin | ted <u>Traci R</u> | . Hurst | , Notary I | Public Public |
| STATE OF | SS: | (i | 00153 | | · · · · · · · · · · · · · · · · · · · | |
| Before me, the undersigned, a Nota personally appeared: | ary Public in and for | said County | and State, this | | | |
| of the foregoing deed. In witness v | vhereof, I have hereu | nto subscribe | d my name and affixed | | knowledged the exe | cution |
| My commission expires: | | Sign | nature | | | 40/1 |
| Resident of | | County Prin | ted | | , Notary | Rublic |
| | | | 4 D.C | ····· | | |
| Attorney Identification No | 9534-45 | | | | · | |