THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 467 E. 60th Place

Merrillville, Indiana 46410

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

JAMES A. SENO

("Grantor") of LAKE CONVEYS AND WARRANTS TO

County in the State of JACQUELINE G. BROWN

INDIANA

of in consid followin	PORTEI deration of One Dolla g described real estate	ar and other valuable	n the State of considerat	ion, the rec	ceipt and sufficient unty, in the State of			nowledg	ged, the
Tow Rec as 50 Nor 53 beg the 44 Eas Com del pay Sub	mhomes) Lake Corder of Lake corder of Lake commencing at seconds East at the 36 degrees degrees 44 minutes 50 seconds to past at the 36 degrees 45 feet to monly known as piect to past at the 36 degrees to past at the 37 degree to past at the 38 degrees to past at the 38 degrees to past at the 38 degree to past at	county, Indiana, County, Indiana, County, Indiana the Southwest clong the South 15 minutes 10 sutes 50 seconds continuing Soutegrees 15 minutes west, 24.8 the point of be 467 E, 60th and current year enalty, if any, restriction 6	as the , in Pla orner of line of econds l East, a th 53 de es 10 se 7 feet; ginning Place, l real eand al	same ap at Book f said Lo said Lo East a da distant egrees 4 econds whence Merrilly state tal real ecovenary	pears of rec 38 page 99, ot 1; thence t 1, a dista istance of 6 ce of 176.45 4 minutes 50 est, 45 feet North 36 deg tille, Indian xes together state taxes	ord in the more part: South 89 ince of 134 990.65 feet to 10 seconds It; thence it is thence it is the more stated and with due and	e Office of icularly de degrees 44 4.67 feet; thence Sthe point of East, 24.87 North 53 de inutes 10 s	the scrib minu then outh f feet grees	tes ce ;
Dated II	his 28th day of		, 199'	•	APR 02	1997			
x	James a S	nu		_				····	
(Signatu JAMES	fe) 5 A. SENO				Signatu®AM OF	RLICH CE COUNT	Y >	<u>بو</u>	
(Printed	Name)		TUTT	DER'S	Printed Name)	(L COO!		7 AP	E A I
(Signatu	ire)				Signature)		CC .	1	
(Printed	Name)				Printed Name)		Pic.	7	222
	OF INDIANA Y OF LAKE	SS :	Carrent I	VOIANA			知识	10: 59	COOLD SUNA SUNA SUNA SUNA SUNA SUNA SUNA SUNA
Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of March, 199 7, personally appeared: JAMES A. SENO and acknowledged the execution									
	oregoing deed. In with	ess whereof, I have he			4	my official sea		u ille e	ecunon.
My com	mission expires:	8/21/00		Signature	Shall	r K &	my,	(- · - ·	
Residen	t of	Jasper	County	Printed _	Traci R. H	urst	······································	, Notar	y Public
STATE C	OF Y OF	SS:			0	00149			
	me, the undersigned, a lly appeared:	Notary Public in and	for said Co	ounty and S	ate, thisd	lay of		_, 199	······································
•	oregoing deed. In with	ess whereof, I have he	reunto sub	scribed my	name and affixed		nd acknowledge al.	ed the e	xecution
	mission expires:								
•	t of								
	trument prepared by								
Attorney	y Identification No. 🔔	9534-45						anome,	<i>"(0)"</i>
MAILT	O:								1/0/cl