

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

2019 WINDSOR COURT UNIT #1
SCHERERVILLE, INDIANA 46375

WARRANTY DEED

THIS INDENTURE WITNESSETH, That VERAPON TOWANNASUT

J ("Grantor") of LAKE County in the State of INDIANA
CONVEYS AND WARRANTS TO JOHN BUKOWSKI AND BEVERLY BUKOWSKI, HUSBAND AND WIFE

of LAKE County in the State of INDIANA
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

SEE ATTACHED ADDENDUM TO WARRANTY DEED

COMMONLY KNOWN AS: 2019 WINDSOR COURT UNIT #1
SCHERERVILLE, INDIANA 46375

SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

Key No. 13-349-113
SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ASSESSMENT FOR TRANSFER

APR 02 1997

SAM ORLICH
AUDITOR LAKE COUNTY

Dated this 25TH day of MARCH, 1997.

Verapon Towannasut
(Signature) VERAPON TOWANNASUT
(Printed Name)

(Signature)
(Printed Name)

(Signature)
(Printed Name)

(Signature)
(Printed Name)

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25TH day of MARCH, 1997, personally appeared: VERAPON TOWANNASUT

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: AUGUST 31, 1999 Signature *Jacqueline Ruark*

Resident of LAKE County Printed JACQUELINE RUARK, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

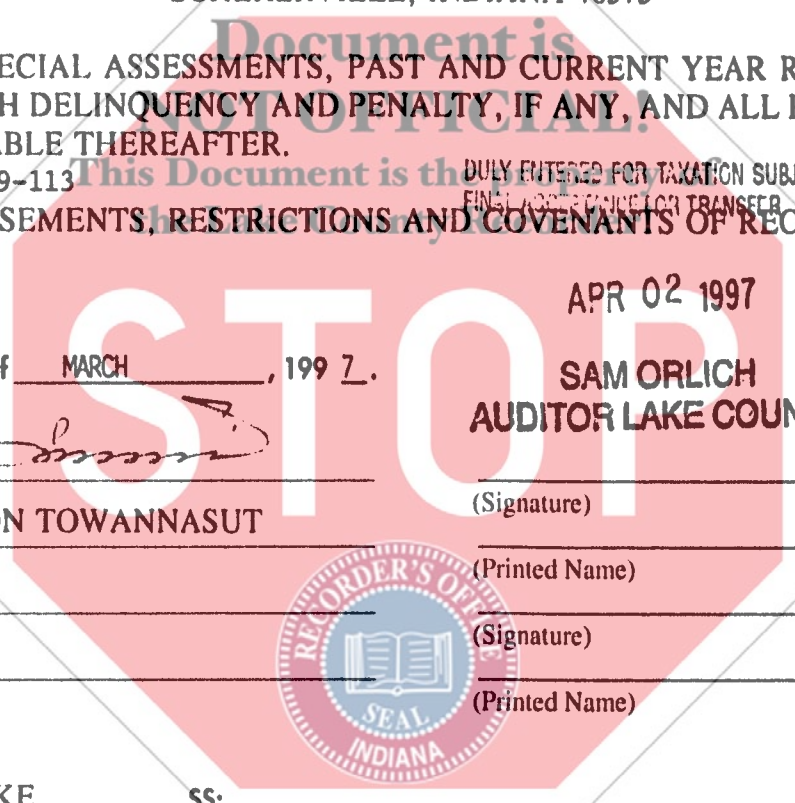
This instrument prepared by PATRICK J. MCMANAMA, P.C. Attorney at Law
Attorney Identification No. 9534-45

MAIL TO:

000148

COMMUNITY LIFE COUNCIL
FILED 2-13-97

27019798



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
97 APR -3 AM 10:59
MORRIS W. CARTER
RECORDER

*13
OK
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EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION

UNIT 1 IN BUILDING 29 IN STONEBROOK, A HORIZONTAL PROPERTY REGIME, IN THE TOWN OF SCHERERVILLE, AS PER DECLARATION RECORDED APRIL 3, 1981 AS DOCUMENT NO. 623621 AND AMENDED BY INSTRUMENT RECORDED JUNE 11, 1981 AS DOCUMENT NO. 632246 AND JULY 29, 1981 AS DOCUMENT NO. 637956 AND FURTHER AMENDED BY INSTRUMENT RECORDED NOVEMBER 4, 1982 AS DOCUMENT NO. 686256 AND BY AMENDMENT RECORDED FEBRUARY 18, 1986 AS DOCUMENT NO. 841469 AND BY AMENDMENT RECORDED JULY 24, 1986 AS DOCUMENT NO. 865935 AND BY AMENDMENT RECORDED JULY 2, 1991 AS DOCUMENT NO. 91032896, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO, EXCEPT SO MUCH OF THE COMMON AREAS AND FACILITIES LYING WITH THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE, 1078.95 FEET; THENCE WEST 1330.06 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4, WHICH POINT IS 1078.95 FEET SOUTH, MEASURED ALONG THE WEST LINE, OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG SAID WEST LINE, 1078.95 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF THE EAST 1/2 OF SAID SOUTHEAST 1/2, A DISTANCE OF 1326.3 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

KEY NO. 13-349-113 This Document is the property of
the Lake County Recorder!

STOP

