

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

97019666

97 APR -3 AM 8:59

PLEASE RETURN TO: 1st Federal SALA of Hammond, Indiana 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

GERALD L. CASSITY AND CHERYL L. CASSITY, Husband and wife

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 20th day
of October, 19 78, mortgaging certain Real Estate described as follows:

THE SOUTH 30 FEET OF LOT 2 AND THE NORTH 50 FEET
OF LOT 3 IN BLOCK 4 IN KNICKERBOCKER MANOR FIRST
ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 31 PAGE 15, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A/K/A 8414 Hohman Avenue
Munster, IN 46321

(18) 28-0163-0002

was recorded as DOCUMENT NO. 498177 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 12TH day of MARCH, 19 97.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Officer



STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Sheila A. Miksis, personally known to me to be the
PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 1999

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by Sheila A. Miksis, Mortgage Loan Officer

9030 CLINE AVE
Highland, IN 46322

MAIL TO: ATGF
→ 33 N. DEARBORN
SUITE 650 - SEARCH DEPT
CHICAGO IL 60602
ATTN: JUANNE

10-10
Ckt# 1042
CP

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