

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 190

DATE ISSUED - MAR 7 1997  
Date Issued - Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First Middle Last) Mary Louisa Crose		2 SEX Female	3a TIME OF DEATH 3:52A M	3b DATE OF DEATH (Month Day Yr) March 5, 1997
4 SOCIAL SECURITY NUMBER 725-14-2593	5a AGE—Last Birthday (Years) 78	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day Yr) April 5, 1918
7 BIRTHPLACE (City and State or Foreign Country) Perrysville, IN	8a WAS DEPENDENT A US VETERAN? No	8b YEAR LAST SERVED IN US ARMED FORCES? None	8c PLACE OF DEATH (Check only and See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence	
9a FACILITY NAME (If not institution give street and number) St. Margaret Hospital		9b CITY TOWN OR LOCATION OF DEATH Hammond	9c COUNTY OF DEATH Lake	
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife give maiden name) Jay D. Crose	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) Homemaker	12b KIND OF BUSINESS/INDUSTRY Own Home	
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY TOWN OR LOCATION Hammond	13d STREET AND NUMBER 6717 Ridgeland Ave	
13e ZIP CODE 46324	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? USA	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban Mexican Puerto Rican etc)	16 RACE—American Indian Black White etc (Specify) White
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (10-12) 8		17b KIND OF BUSINESS/INDUSTRY Own Home		
18 FATHER'S NAME (First Middle Last) Purl John Rusk		19 MOTHER'S NAME (First Middle, Maiden Surname) May Rachel Flawhearty		
20a INFORMANT'S NAME (Type/Print) Jay D. Crose		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 6717 Ridgeland Ave, Hammond, IN	20c Relationship Husband	
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) March 7, 1997 Spring Hill Cemetery	21c LOCATION—City or Town, State Danville, IN	
22a EMBALMER'S NAME James Porras		22b EMBALMER'S LICENSE NO (of License) 1045964	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Thomas J. Burns</i>		24b LICENSE NUMBER (of License) 1045184	25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Burns-Kish FH 5840-Hohman Ave Hammond, IN #3002819 For Parrick & Sons FH Danville, IL Signature Only	
26 PART I Enter the disease, injury, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <i>cardiac arrhythmia</i> DUE TO (OR AS A CONSEQUENCE OF) b. <i>Coronary Heart Failure</i> DUE TO (OR AS A CONSEQUENCE OF) c. <i>Partial small obstruction</i> DUE TO (OR AS A CONSEQUENCE OF) d. _____ CONDITIONS if any, which gave rise to the immediate cause stating the underlying cause last				
PART II Other significant conditions Conditions contributing to death but not previously stated in Part I <i>Arteriosclerotic Heart &amp; Vascular disease Post heart procedure</i>		27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No	28 WERE ANATOMY FINDINGS COMPLETED? (Yes or no) No	29 WERE ANATOMY FINDINGS COMPLETED? (Yes or no) N.A.
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated				
29b SIGNATURE AND TITLE OF CERTIFIER <i>A. Willardo, MD</i>		29c MEDICAL LICENSE NO IN 1020554	29d DATE SIGNED (Month Day Year) 2-5-97	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type, Print) Dr. A. Willardo, M.D. 7150 Indianapolis Blvd Hammond, IN				
31 HEALTH OFFICER'S SIGNATURE <i>Franklin J. ...</i>				32 DATE FILED (Month Day Year) MAR 07 1997
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY --At home farm street factory office building etc (Specify)		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		34g DATE PRONOUNCED DEAD (Month Day Year)		
34h MOTOR VEHICLE ACCIDENT? (Yes or no. If yes specify driver passenger pedestrian etc)		34i _____		

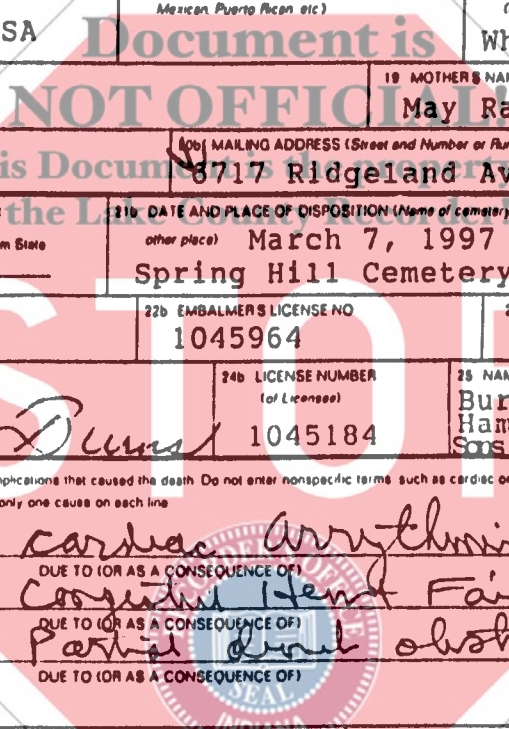
DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH



FILED

APR 02 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

Handwritten notes: 123-11, 123-11, 123-11

STATE OF INDIANA  
FILED  
APR 1 1997

Handwritten: CS 9.00 BT