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97 APR - 2 AM 10:41

When recorded mail to:  
ARGO FEDERAL SAVINGS BANK, FSB  
ATTN: ATTN: RALPH E. ROSYNEK, JR.  
7600 W. 63RD STREET  
SUMMIT, IL 60501

MOBILE CENTER  
RECORDER

LOAN #: 9744011011424

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
ARGO FEDERAL SAVINGS BANK, FSB

organized and existing under the laws of THE UNITED STATES OF AMERICA  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, transfer and set over unto  
FLEET MORTGAGE CORP

organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28TH day of  
MARCH A.D. 1997, made by  
JOHN TRITSCHLER AND PATRICIA TRITSCHLER, HUSBAND AND WIFE IN JOINT TENANCY

to it, securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED FIFTY THOUSAND AND NO/100  
Dollars ( \$150,000.00 ), and all its rights, title and interest in and to the premises situated in the county  
of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 54 IN AUTUMN CHASE PHASE TWO, AN ADDITION TO THE TOWN OF DYER AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 77, PAGE 90 IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.

AP #: 114-252-22

which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_  
together with the said note therein described and the money due or to grow due thereon,  
with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever;  
subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by  
\_\_\_\_\_, its  
\_\_\_\_\_, its  
and attested by \_\_\_\_\_, A.D.  
and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_  
ATTEST: \_\_\_\_\_ ARGO FEDERAL SAVINGS BANK, FSB

*Craig Marshall*

By: *Jeanette Heller* - Asst VP

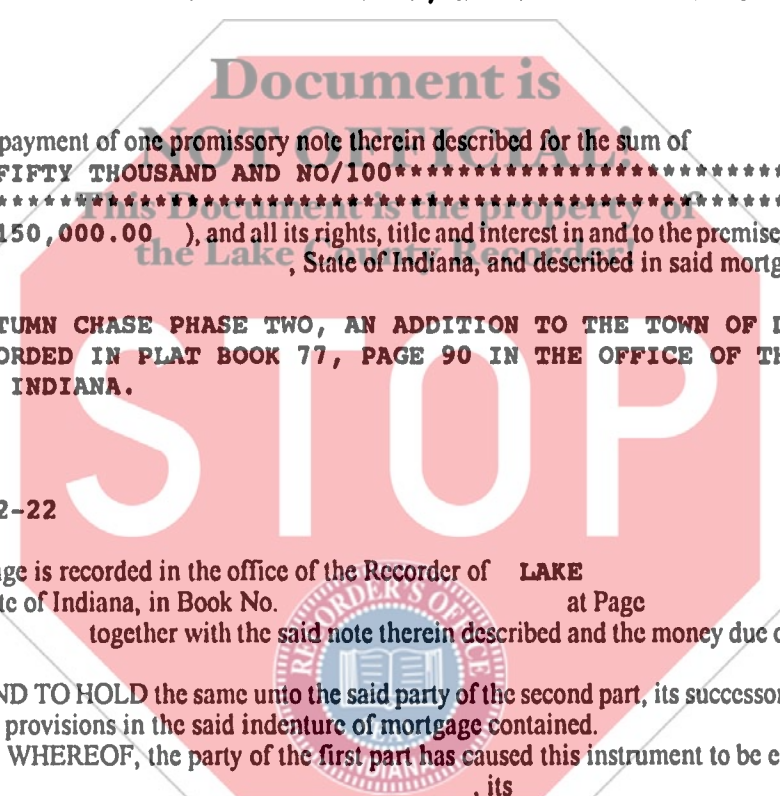
State of Illinois County of Cook  
The foregoing instrument was acknowledged before me this 28th day of March, 1997 by  
Jeanette Heller, Asst VP of Argo Federal Savings Bank, Craig Marshall - Asst VP  
a \_\_\_\_\_ corporation, on behalf of the corporation.

"OFFICIAL SEAL"  
VALERIE S. MASON  
Notary Public, State of Illinois  
My Commission Expires 5/17/99

My Commission Expires: 5/17/99

*Valerie S. Mason*  
Notary Public

HOLD FOR FIRST AMERICAN TITLE



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2/14