When Recorded Mail To: 97 11 .. - 11110: 08 Pinnacle Bank Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411 NECUMBER CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE HOME LOANS INC. 155 NORTH LAKE AVE. Pinnacle Bank's entire right, title and interest in and tothat certain Real Estate Mortgage dated, March 24, 1997 executed by: WAYNE G. BRANDT, HARPPEN XPUX to Pinnacle Bank and recorded in Book Number at page(s), as Document Number 97019263 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number at page(s), as Document Number in the Office of the Recorder for LAKE County, State of IN son sat Document is described as follows: PARCEL I: LOTS 16, 17, 18, 19, 20, 24, AND 25 IN BLOCK 18 IN DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of PARCEL II: LOTS 30 AND 31 IN BLOCK 15 IN DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 18. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. More Commonly known as 1020 NORTH LAKEVIEW DRIVE, LOWELL, IN 46356 Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by properresolution, or by the by-laws of Pinnacle Bank, to execute and been duly taken. that all necessary corporate action for making of this conveyance has been duly taken.

SHELDON CUTLER VICE PRESIDENT/CASHIER properresolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and In Witness Where of, The said of Pinnacle Bank have hereunto set their hands and seals, this 24th day of 19 97 March SHELDON CUTLER VICE PRESIDENT/CASHIER STATE OF INDIANA, Lake County, ss: SHELDON CUTLER Before me, the undersigned, a Notary Public in and for said County, VICE PRESIDENT/CASHIER day of March 1997 of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:
RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998

Resident of Porter County, Indiaha

County of Residence: Lake PORTER

This Intrument was Prepared by: Kathy Cornelius

Witness my hand and official Seal

Kirth A Delfman

100