

1

**AMERICAN STATES
INSURANCE**
A part of LINCOLN NATIONAL CORPORATION

AMERICAN STATES INSURANCE COMPANY
INDIANAPOLIS, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SURETY BOND CONTINUATION CERTIFICATE

97 APR - 1 PH 3:42

MORRIS W. CARTER
RECORDER

BOND NUMBER: EX-551649
ORIGINATION DATE: 04-15-1986
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
COUNTY UNIFIED LICENSE BOND

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00 , PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF FENCEMASTERS OF INDIANA INC AND FENCE MASTERS INC
8014 HOWARD AVE
MUNSTER, IN 46321

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN FAVOR OF ALL CITIES TOWNS AND MUNICIPALITIES OF LAKE COUNTY
CLERK OF LAKE COUNTY
COUNTY RECORDER'S OFFICE
2293 NORTH MAIN STREET
CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-15-97 TO 04-15-1998 . CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON 02-28-97.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Owen
SECRETARY

BY: William J. Janson
PRESIDENT

AGENT NAME AND ADDRESS: HAMMOND INSURANCE AGENCY, INC
608 165TH STREET
PO BOX 4125
HAMMOND, IN 46324

13-33729 (219) 932-3880



97019394

LAKE COUNTY
FILED FOR RECORD
97 APR - 1 PH 3:42
MORRIS W. CARTER
RECORDER

DJ
OK 6782
1100