ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the Guaranty by the U.S. Small Business Administration, an agency of the United States Government, of a debenture in the amount of Two Hundred Sixty Thousand Dollars (\$260,000.00) issued by Northwest Indiana Regional Development Company, which debenture is identified as Project "Architectural Accents, Inc.". Northwest Indiana Regional Development Company hereby sells, assigns, and transfers unto the U.S. Small Business Administration all of its right, title, and interest in and to a certain Real Estate Mortgage, dated the 26th day of March, 1997, given to it by J. Michael Harrigan and Nancy Harrigan, doing business as The Harrigan Group, an Indiana General Partnership, to secure a note in the principal sum of Two Hundred Sixty Thousand Dollars (\$260,000.00), which mortgage was recorded in the office of the Recorder of Lake County, Indiana, on this 1996; as document number 9701934

IN WITNESS WHEREOF, Northwest Indiana Regional Development Company has, on this 26th day of March, 1997, caused this Assignment of Real Estate Mortgage to be executed for and in its name and behalf by its President and attested to by its Secretary.

NOT OFFICI NORTHWEST INDIANA REGIONAL DEVELOPMENT COMPANY

This Document is the prope the Lake County Record

By: Connis Henson, President

ATTEST:

Mark McLaughlin, Secretary

STATE OF INDIANA)

) SS:

COUNTY OF LAKE

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby bertify that Dennis M. Henson and Mark McLaughlin, President and Secretary, respectively, of the Northwest Indiana Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary act as such officers, and as the free and voluntary act aforesaid corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of March, 1997.

(SEAL)

Brian E. Rusin. Notary Public

My Commission Expires: 04-09-00

County of Residence: Lake

Return to: Brian E. Rusin, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South, Merrillville, Indiana 46410

HAKE COUNTY

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