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THIS INSTRUMENT WAS DRAFTED BY:

KATHY MANZ
FIRSTAR HOME MORTGAGE CORPORATION
200 EAST LAKE STREET
WAYZATA, MN 55391

97019181

97 JAN 13 PM 3:45

RECORDED

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
200 EAST LAKE STREET
WAYZATA, MN 55391

Pool # 3512601
Loan # 0920249

*RERECORDED

Assignment of Real Estate Mortgage/Deed of Trust

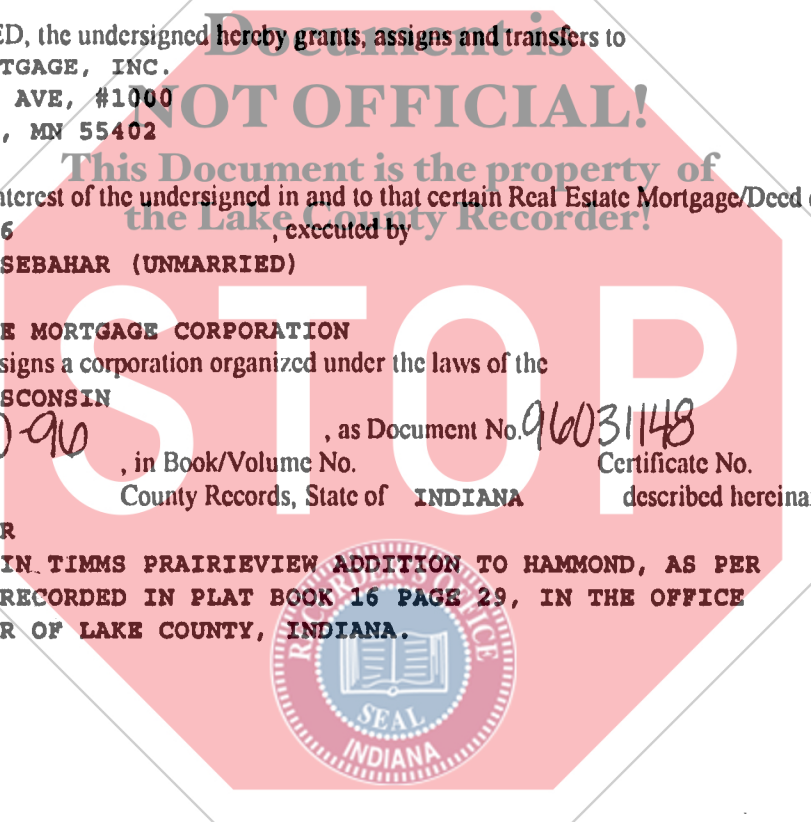
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 LASALLE AVE, #1000
MINNEAPOLIS, MN 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated MAY 6, 1996, executed by
RICHARD P. SEBAHAR (UNMARRIED)

to FIRSTAR HOME MORTGAGE CORPORATION
its Successors and/or Assigns a corporation organized under the laws of the
STATE OF WISCONSIN

and recorded on 5-10-96, as Document No. 96031148
page(s) in Book/Volume No. Certificate No.
LAKE County Records, State of INDIANA described hereinafter as follows

COUNTY RECORDER
LOT 6 BLOCK 2 IN TIMMS PRAIRIEVIEW ADDITION TO HAMMOND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 29, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



97002321

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 JAN 13 AM 9:24
MORRIS W. CARTER
RECORDER

*RERECORDED TO INCLUDE THE MORTGAGE RECORDING INFORMATION.

Also filed on , as Doc. No. N/A , Book Pg. Cert. No.
PIN # 36-197-3 UNIT #26

Commonly Known As: 7347 S. MADISON AVENUE, HAMMOND, INDIANA 46324
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

1300
TAKEN
OFF
013002 011253
072844

Pool # 3512601
Loan # 0920249

FIRSTAR HOME MORTGAGE CORPORATION
BY: [Signature]
ROBERTA A. STRAND
ITS: ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledge before me this 21 day of
MAY, 19 96, by ROBERTA A. STRAND
the ASSISTANT VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public [Signature]

