07019019

97 March PH 2: 45

m.8184.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 13, 1994, made by BRUCE E. KNIGHT, AN UNMARRIED MAN to the order of INDEPENDENCE ONE MORTGAGE CORPORATION, the principal sum of \$96,900.00 and recorded on September 16, 1994 Docket 94065035 in Mortgage Records of Lake County, State of Indiana.

THE SOUTH 65 FEET OF LOTS 7 AND 8 IN WOODBRIDGE HOMESTEADS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX I.D. #013903390017.

Document is

NETCO 5201 FOUNTAIN DR. SUITE C. CRCAN POINTE, IN 46307

Witness my hand and seal on February 10, 1997. FFICIAL

Chase Manhattan Mortgage Corporation the property of 1/k/a Chemical Residential Mortgage Corporation order!

Successor by merger to Margaretten & Company, Inc.

Attest:

Stephanie B. Stewart Assistant Secretary Carol Robertson

Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On February 10, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Carol Robertson and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee

Notary Public

LIFETIME COMMISSION

Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

IN00 Revised 10/96 Loan No.: 0001907039499

County of: Lake Investor No.: Investor Category: Investor Loan No.:

10%