

Security Federal Bank, a FSB
Attn: Susan A. Baert
P.O. Box 657
St. John, IN 46373
Acct. # 80000289

HOLD FOR:
THE TITLE SEARCH PG 934

STATE OF INDIANA
LAKE COUNTY
RECORDED

97 MAR 01 PM 12:35

RECORDER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
MIGUEL A AGUILAR and ISABEL AGUILAR Husband and Wife

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated FEBRUARY 20, 1995 for \$ 10,100.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 95011182 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 3, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

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the Lake County Recorder!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date March 10, 1997

Beverly A. Grattan
Beverly A. Grattan, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 17 AND THE NORTH 15 FEET OF LOT 16 NEWMAN'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 10, IN LAKE COUNTY, INDIANA.

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