

Security Federal Bank, a FSB  
Attn: Susan A. Baert  
P.O. Box 657  
St. John, IN 46373  
Acct. # 219418

97018822

# RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
THOMAS A RUFFOLO AND LORI J RUFFOLO, HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 15, 1993 for \$ 57,800.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 93078698 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date FEBRUARY 17, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens  
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

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Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date February 24, 1997

Beverly A. Grattan  
Beverly A. Grattan, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 36, BLOCK 1, HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 79, IN LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE  
FA19681 #6

1100  
200  
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