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(Space Above This Line for Recording Purposes)

SAND RIDGE BANK
P O BOX 1929 / HIGHLAND IN

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated NOVEMBER 8, 1996, which was recorded on NOVEMBER 14, 1996 in the office of the County Recorder for LAKE County, Indiana, and is indexed as: DOCUMENT NO. 96075649

This Mortgage was executed by JERZY SITAREK AND GRAZYNA SITAREK (Mortgagor), in favor of SAND RIDGE BANK F/K/A BANK OF HIGHLAND

as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

SAND RIDGE BANK, F/K/A BANK OF HIGHLAND

Dated: MARCH 24, 1997 By: GREGORY BRACCO, VICE PRESIDENT

Title: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE ss:

Before me, PAMELA S. ST. MARTIN, a Notary Public, this 24TH day of MARCH, 1997, APPEARED GREGORY BRACCO, VICE PRESIDENT (Title(s)) of SAND RIDGE BANK (Name of Business or Entity) a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 11-20-99 (Notary Public) PAMELA S. ST. MARTIN

(Notary's County) LAKE

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT

PD #970-9068-4 SGV/PS

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TICOR TITLE INSURANCE
Crown Point, Indiana

