

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO

KC WILSON  
38 119 BEL AIR DRIVE  
CATHEDRAL CITY, CA 92234

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 MAR 27 AM 10: 59

MORRIS W. CARTER  
RECORDER

97018492

Escrow No.  
Application No. J. LAR2329X  
Loan No. 5074322

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, BANKERS TRUST COMPANY, AS TRUSTEE ("Assignor"),  
having its principal place of business at  
3 PARK PLAZA, STE 1600, IRVINE CA 92714  
hereby grants, assigns and transfers to  
AVCO MORTGAGE CENTER, INC.  
18022 Cowan Ave., Irvine, CA 92714

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated May 29, 1996 ("Assignee")  
executed and delivered by BEATRICE LARK, AN ADULT

to Assignor (the "Mortgage"), which Mortgage is recorded ~~concurrently herewith~~ <sup>6-12-96 inst. # 96039635</sup> in the Official Records in the  
County Recorder's office of LAKE County, State of INDIANA, covering  
certain real estate and other property described therein, more particularly described as follows:



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due  
and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year written below.

DATE AUG 14 1996  
STATE OF California  
COUNTY OF Orange

BANKERS TRUST COMPANY, AS TRUSTEE

On AUG 14 1996 before me,  
Silverbud Robinson personally appeared  
Joseph L. Campbell  
Assistant Vice President

Joseph L. Campbell  
Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and who, having been first duly sworn, and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument and stated that any  
representations contained therein are true.

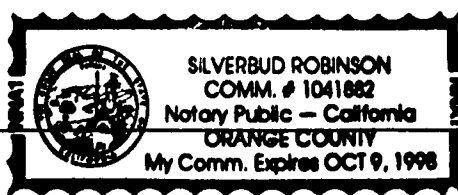
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(This area for official notarial Seal)

WITNESS my hand and official seal.

This instrument prepared by: F. Waters and A. Cosme

Signature   
(Seal)



1000  
AK#2262