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97 MAR 27 AM 10:54

MORRIS V. CARTER
RECORDER

AFTER RECORDING MAIL TO:
CYNTHY SELL
3714 W 78TH PL
MERRILLVILLE, IN 46410

11937643 00207
LAKE IN

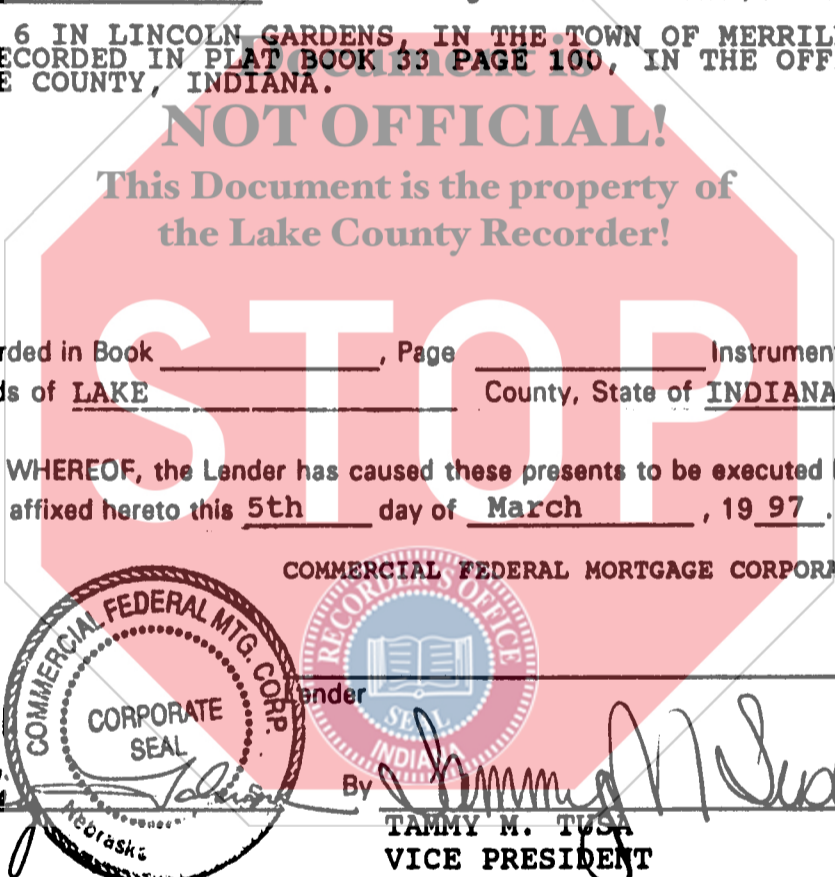
RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to LAKE MORTGAGE COMPANY, INC., hereinafter referred to as "Mortgagee," by CYNTHY SELL

on the following described real estate, to-wit:

LOT 23 IN BLOCK 6 IN LINCOLN GARDENS, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which mortgage is recorded in Book _____, Page _____ Instrument No. 94057572 of the Mortgage Records of LAKE County, State of INDIANA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 5th day of March, 19 97.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness

Shirley Talmon

By *Tammy M. Tusa*
_____ TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 5th day of March, 19 97, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires: _____
ALISE ROZA Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

01/27/97
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