

Army of the United States



970182-74

SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

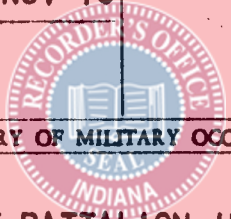
This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL EASLEY LAWRENCE L			MILITARY OCCUPATIONAL ASSIGNMENT		
2. ARMY SERIAL No. 35 738 232			10. MONTHS 36	11. GRADE PVT PFC	12. MILITARY OCCUPATIONAL SPECIALTY TRANSPORTATION BASE 521 CONSTRUCTION EQUIPMENT 319
3. GRADE T/5			4. SOCIAL SECURITY No. UNKNOWN		
5. PERMANENT MAILING ADDRESS (Street, City, County, State) 27 BARKER ST STATEN ISLAND N Y			6. DATE OF ENTRY INTO ACTIVE SERVICE 24 JAN 44		
7. DATE OF SEPARATION 7 JAN 46			8. DATE OF BIRTH 14 NOV 10		
9. PLACE OF SEPARATION UNIT B SEPT CENTER #45 INDIANTOWN GAP MIL RES PA					

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

CARPENTER 050:WITH 835 PORT BATTALION IN CONTINENTAL UNITED STATES. WORKED AS CARPENTER AND COOPER. MADE CRATES, BOXES, BARRELS FOR PACKING SUPPLIES TO BE SHIPPED OVERSEAS. USED ALL COMMON HAND TOOLS SUCH AS HAMMER SAW HATCHET SOME WOOD WORKING POWER TOOLS SUCH AS CIRCLE SAW.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 25 1946
HOURS: 8:35
NOTES BY: [illegible]

N/C

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

NONE

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED

2

16. DEGREES OR DIPLOMAS

NONE

17. YEAR LEFT SCHOOL

NONE

OTHER TRAINING OR SCHOOLING

20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE

21. DURATION

18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED

SHREVEPORT LOUISIANA

19. MAJOR COURSES OF STUDY

NONE

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22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

ANNEALER HELPER 8.92.01:EMPLOYED BY DETROIT MOLDING CORPORATION OF DETROIT MICHIGAN. WORKED IN HEAT TREATING DEPARTMENT PLACED SHELLS IN TROUGH FOR HEAT TREATMENT CONTINUOUS LINE METHOD. ASSISTED IN OTHER DUTIES SUCH AS OILING ALL MACHINERY AND MAINTAINENCE WORK.



ADDITIONAL INFORMATION

23. REMARKS

NONE

24. SIGNATURE OF PERSON BEING SEPARATED

Lawrence Casey

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

P.M. Atkinson

26. NAME OF OFFICER (Typed or Stamped)

A.M. ATKINSON CAPT AGD

Army of the United States



97018274

Honorable Discharge

NOT OFFICIAL!

This is to certify that

LAWRENCE L EASLEY 35 738 232 Technician 5th Grade

866th Port Company

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at

UNIT B SEPARATION CENTER #45
Indiantown Gap Mil Res Penna

Date

7 January 1946

A JONES
MAJOR MAC

STATE OF PENNSYLVANIA
LAKE COUNTY
FILED FOR RECORD
97 MAR 2 9PM 2:36
MORNING
RECORDER
CARTER

ENLISTED RECORD AND REPORT OF SEPARATION

P215-13

HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Esley Lawrence L.			2. ARMY SERIAL NO. 35 738 232	3. GRADE T/5	4. ARM OR SERVICE TC	5. COMPONENT AUS
6. ORGANIZATION 866th Port Co			7. DATE OF SEPARATION 7 Jan 46	8. PLACE OF SEPARATION Unit B Sep Ctr 45 TGMR Pa		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 27 Barker St Staten Island NY				10. DATE OF BIRTH 14 Nov 10	11. PLACE OF BIRTH Shriveport La	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9				13. COLOR EYES brn	14. COLOR HAIR blk	15. HEIGHT 5 5
16. RACE <input checked="" type="checkbox"/> WHITE		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		17. NO. DEPEND. 1
21. CIVILIAN OCCUPATION AND NO. ANNEALER HELPER 8,92.01						

MILITARY HISTORY

22. DATE OF INDUCTION 3 Jan 44		23. DATE OF ENLISTMENT 24 Jan 44		24. DATE OF ENTRY INTO ACTIVE SERVICE 24 Jan 44		25. PLACE OF ENTRY INTO SERVICE Ft. Harr Ind	
26. REGISTERED <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. 110		28. COUNTY AND STATE McCrakin Ky		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 978 Theodore St Detroit Mich	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. CARPENTER 050				31. MILITARY QUALIFICATION AND DATE (i.e., Infantry, aviation and marksmanship badges, etc.) M1 Rifle 30 Cal MKM			
32. BATTLES AND CAMPAIGNS None							
33. DECORATIONS AND CITATIONS Med Good Conduct Medal American Thr Ser Med Victory							
34. WOUNDS RECEIVED IN ACTION None							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX 10 May 44	TYPHOID 31 Aug 45	VETANUS 31 Aug 45	OTHER (specify) 31 Aug 45 Ty	DATE OF DEPARTURE None	DESTINATION None	DATE OF ARRIVAL None	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		T/5			
YEARS 1	MONTHS 11	DAYS 14	YEARS 0				
39. PRIOR SERVICE None							
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 Sec V WD Cir 269/45							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years)	
						Grammar 3	High School 0

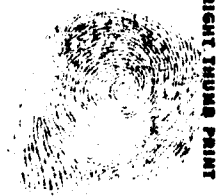
PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSIT	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 2	MONTHS 0	DAYS 5	TOTAL \$ 200	THIS PAYMENT \$ 100	—	457.95	131.95	J J MAHER JR

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO	
Net. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input checked="" type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	31 Jan 46	28 Feb 46	\$ 7.40	Continue <input type="checkbox"/>	Continue Only <input checked="" type="checkbox"/>	Discontinue <input type="checkbox"/>	

 RIGHT THUMB PRINT	54.		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
	Lapel Button Issued ASR Score (2 Sep 45) 19 Inactive Service ERC from 3 Jan 44 to 23 Jan 44			
56. SIGNATURE OF PERSON BEING SEPARATED <i>Lawrence Esley</i>			57. PERSONNEL OFFICER (Type name, grade and organization - signature) M F EMERICH 1st Lt WAC <i>M. F. Emerich</i>	