

Recorded: 3/25/97 at 10:04 AM
Instrument Number is : 97017856
STATE OF INDIANA/S. ND LAKE COUNTY
FILED FOR RECORD BY LAKE COUNTY RECORDER
MORRIS W. CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1365072

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$64,304.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: SUSAN M NOBLES, SINGLE, OF ADULT AGE
Original Mortgagee: UNION FEDERAL SAVINGS BANK
Dated: JUNE 15, 1990
Document #: 106933
Book #:
Page #:
Recording Date: JUNE 19TH, 1990
County/City: Lake
Property Address: 1529 ALABAMA ST HOBART
State: IN
Parcel Identification #: 271702350023


By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK


VIOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)
County of Allen)

Before me, DIANE K. HALL, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 17TH day of MARCH, 1997.


DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 23, 1997


DIANE K. HALL, Notary Public
State of Indiana
Commission expires Nov. 22, 1997
A resident of Allen County

This instrument prepared by: DIANE HALL
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

10.00
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