THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:	.	State of the second	
DIANE M. QUINN NAME PARRIS BANK FRANKFORT DRESS 28 W NEBRASKA	37017098	97 Haw See - All 19: 15	
TATE FRANKFORT, ILLINOIS 60423		the factorial and	
	SPACE ABOVE THIS LINE FOR R ent of Real Estate Mo		
FOR VALUE RECEIVED, HARRIS BAN 28 W NEBRASKA, FRANKFORT, IL 60423		("Assignor"), with an address of GRANTS, CONVEYS, ASSIGNS, TRANSFERS	
AND SETS OVER, WITHOUT RECOURSE, REP ("Assignee") with an address of 111 WEST MO	RESENTATION OR WARRANTY, unto	HARRIS TRUST AND SAVINGS BANK	
all of its right, title and interest in that ce <mark>rtain inc</mark> STEPHEN C. LUCE AND CLAIRE WILLICE, HIS	SWIFEment is the prop	erty of	
	Labe County Record		
, as mortgagor, and dated County, State of INDIANA ar LOT 4 IN THE WOODS UNIT NO. 1, AN ADDITION OF THE PLAT THEREOF, RECORDED IN PLAT BOOK?	encumbering certain real estate in degaily described as follows: ON TO THE TOWN OF SCHERERVIL TO PAGE 33 IN LAKE COUNTY INDICATE.	LE, AS PER	
	orace out, in Early occurry, indir		
P.I.N. 13-589-4			
	Crown Point		
Property Address: 1520 OAKLEAF DRI	schetett111e/ ve oficwayogint, indiana 46507	46307 F 46378	
which mortgage was recorded in the office of t	he Recorder of LAKE	County, IN [in Book	
Page] [as Document Number	97016856		
instruments and agreements secured thereb		and all money including interest due or to	
become due, and all rights accrued or to accru	ie, thereunder.		
	and and delivered this feelesses	of Deal Estate Martenes on this	
IN WITNESS WHEREOF, the Assignor has exe 14th DAY OF March, 1997	cuted and delivered this Assignment	OI Heal Estate Mortgage of this	

74444-14/0/////207489

GFS FORM C030 (6J16)

Ticor-M.O. 207189

1200 1200

STATE OF WILL }SS	ASSIGNOR:
I DIANE M. QUINN in and for said County, in the State aforesaid, do hereby that UNDA M. BROWN	Public, certify
HARRIS BANK FRANKFORT	a_{i} , $a(n)$ $a(n)$
, who is personally known to	o me to By Direc The Desum
be the same person whose name is subscribed to the foinstrument as such REAL ESTATE LOAN OFFICER	
appeared before me this day in person and acknowledge SHE signed and delivered the said instrument as HEF	
own free and voluntary act and as the free and voluntary said corporation for the uses and purposes therein set for	y act of ih.
GIVEN under my hand and notarial seal this 14th March, 1997	_day of
(SEAL)	Um
Notary Public C	ument is
DIANE M. QUINN	THE CLASS
Type or Print Name	FFICIAL!
My Commission Expires: September 28th, 1998	ent is the property of
AND THE PROPERTY OF THE PARTY O	County Recorder!
OFFICIAL CEAL"	
D. M. Quian	
Notary 1.2 State of Illinois Notary 1.2 State of Illinois	
Constitution of the consti	
	EDER'S ON
	DEAL SELECTION OF THE S
	ANDIANTO

W. W.