

*Shapiro & Waterbury
108 E 90th Ave
Merrie 46410*

SPECIAL WARRANTY DEED

THIS INSTRUMENT WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

LLOYD L. BUGGS, SR.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 11, BLOCK 2, SCARSDALE FIRST ADDITION TO GARY, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 25, PAGE 77, IN LAKE COUNTY, INDIANA.

TAX #: 47-0136-0011 Unit 25
Property Address: 933 EAST 43RD PLACE
GARY, IN 46409

97016997

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 25th day of February, 19 97 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:
Darrell Powers
Darrell Powers
Glenda White
Glenda White

NOTICE
This Document is the property of the Lake County Recorder!

Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: *Joyce C. Johnson*
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
RECORDER
97 MAR 19 PM 1:38

STATE OF INDIANA
COUNTY OF MARION

STOP

Before me, the undersigned, a Notary Public in and for said State and County, on February 25, 1997, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 25, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia Balz

My Commission Expires: 11/21/98 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: 9417 S. EMERALD Ave
Chicago Ill 60620
Send Subsequent Tax Bills to: SAME

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 19 1997

H-6726

152-042381-

SAM ORLICH
AUDITOR LAKE COUNTY

*1/16/98
C/O # 021685
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