

LAKE COUNTY
FILED FOR RECORD

97 MAR 18 AM 10:18

MORRIS W. CARTER
RECORDER

97016459

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMPT #. CAPPH
ID: 460110092

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 8314056
NAME : BILYAK JR
STATE OF : IN
COUNTY OF: LAKE

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.
2711 NORTH HASKELL AVE., SUITE 1000
DALLAS, TX 75204

Document is
NOT OFFICIAL!

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/03/28
AMOUNT: \$76,000.00 EXECUTED BY: THEODORE M. BILYAK JR
KIMBERLY A. BILYAK

CLERKS FILE OR INSTRUMENT NO: 96020798 RECORDED DATE: 960402
BOOK: VOLUME: PAGE:
ADDRESS: 7416 CALIFORNIA HAMMOND LAKE IN 46323
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/03/97

WITNESSED BY: Ravanna Bey
RAVANNA BEY

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Liz Rudolph
LIZ RUDOLPH
ASSISTANT VICE-PRESIDENT

PREPARED BY: Larry Fosler
LARRY FOSLER
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Joseph Bergbauer
JOSEPH BERGBAUER
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 01/03/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LIZ RUDOLPH AND JOSEPH BERGBAUER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Pat Felme
NOTARY PUBLIC

PAT FELMEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 04/19/1998

12100 BT
CIC 159 471

LOTS 41, 42, 43 AND THE NORTH 12 FEET OF LOT 40 IN BLOCK 7 IN J. R. BRANT'S PARKVIEW ADDITION, IN HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

8314056

