

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97016344

97 MAR 17 PH 2:00

MORRIS W. CARTER  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to The Leader Mortgage Company, in consideration of the sum of \$26,203.60, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 26, 1996, in Cause No. 45C01-9607-CP-01386, wherein The Leader Mortgage Company was Plaintiff, and Emmett D. Webb et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 4 in Block 9 in Aetna Manor Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 29 page 99, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 1047 Gibson Pl.  
Gary, IN 46403

Tax ID Number: 25-41-0288-0004  
283

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1999 SEC. 2(3)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7 day of March, 1997.

STATE OF INDIANA  
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

*John Buncich*  
John Buncich

On the 7 day of March, 1997, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

*Mary A Torres*  
NOTARY PUBLIC

MARY A TORRES  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. APR. 5, 1999

My County of Residence:  
My Commission Expires:

SHERIFF'S FILE NO.

Prepared By: *Return To:*  
Portia Douglas, 11035-71  
Andrew L. Kraemer, 14872-71  
Amy J. Miller, 16806-64  
Elizabeth T. Sewruk, 19207-45  
Shapiro & Unterberg  
One Cambridge Square Building  
108 East 90th Drive  
Merrillville, Indiana 46410

*96-610*

Address of Grantee:  
The Leader Mortgage Company  
c/o The Leader Mortgage Company  
1015 Euclid Ave.  
Cleveland, OH 44115

CIVIL 17 Revised 1-87

FINAL ACCEPTANCE FOR TRANSPORT

MAR 17 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

*1000  
OK 4/17/97  
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600708