

38289

KNOW ALL MEN, That

Calumet National Bank as Trustee under trust dated
November 6, 1980 and identified as Trust No. P2738

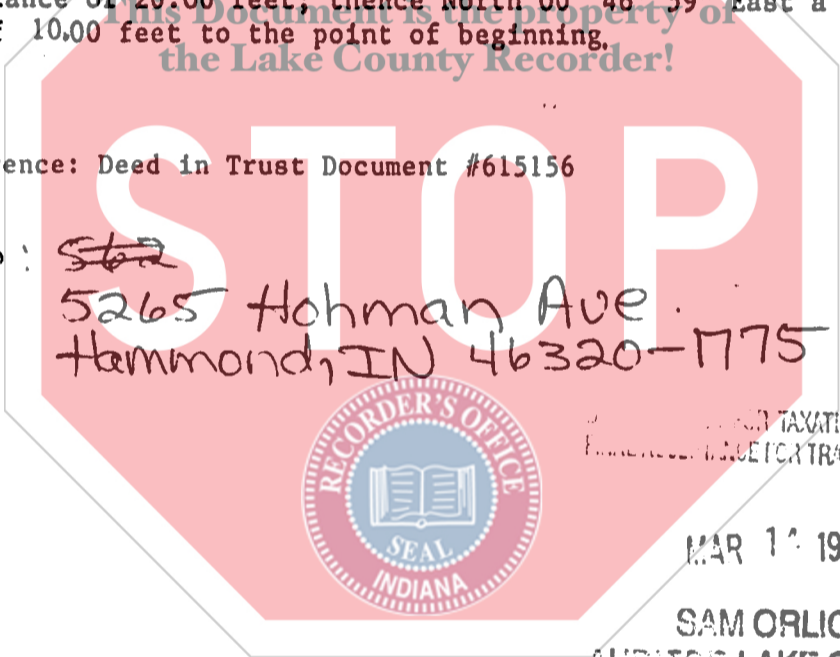
herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guys, in, upon, and over a strip of land situated in Section.....20....., Township.....35....., Range.....9 West, of the Second Principal Meridian in the county of.....Lake....., State of Indiana, and described as follows:

A part of the Northwest Quarter of the Northeast Quarter of Section 20, Township 35 North, Range 9 West of the Second Principal Meridian, more particularly described as follows:

Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 20; thence South 89° 13' 01" East along the North line of said Section 20 a distance of 1160.85 feet; thence South 00° 46' 59" West a distance of 40.00 feet to a point on the Southerly Right-of-Way line of a public road being designated as 77th Avenue at the point of beginning of this description; thence along said Southerly Right-of-Way line South 89° 13' 01" East a distance of 20.00 feet; thence South 00° 46' 59" West a distance of 10.00 feet; thence North 89° 13' 01" West a distance of 20.00 feet; thence North 00° 46' 59" East a distance of 10.00 feet to the point of beginning.

Deed Reference: Deed in Trust Document #615156

Tax To: ~~5262~~
5265 Hohman Ave.
Hammond, IN 46320-1775



97016268



TAXATION SUBJECT TO
PROPERTY TAX TRANSFER.

MAR 11 1997

SAM ORLICH
AUDITOR LAKE COUNTY

MORRIS W. CARTER
RECORDER

97 MAR 17 AM 10:45

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys in, upon and over said strip of land.

Access to the above described land over the adjoining lands of the grantor is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land, or on lands of the grantors adjoining said strip of land done by the grantee in the construction, erection, maintenance, operation, repair, replacement or renewal of said anchors and guys, shall be promptly paid for by the grantee.

The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 20th day of February, A. D. 1997

Calumet National Bank as Trustee,
Trust No. P2738

000657 Shelia Hayden VP+T (SEAL)

This Document was Prepared by:
John R. Henry

..... (SEAL)

55 1.00
OK 750160

STATE OF INDIANA,
COUNTY OF Lake } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state
Sheilia Hayden Vice President and Trust Officer

who acknowledged the execution of the foregoing instrument to be her voluntary act and deed.

WITNESS my hand and notarial seal this 21st day of February 19 97

Jessica D. Geheb (SEAL)
Notary Public
Jessica D. Geheb

My Commission expires 11/7/00

STATE OF INDIANA,
COUNTY OF } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be voluntary act and deed.

WITNESS my hand and notarial seal this day of 19.....

..... (SEAL)
Notary Public

My Commission expires

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA,
COUNTY OF } ss.

BE IT REMEMBERED that on this day of A. D., 19....., before me, a

Notary Public in and for the county and state aforesaid, personally appeared

..... President and Secretary, respectively
of

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.



..... (SEAL)
Notary Public

My Commission expires

ni p 50 Industries Inc
management services company
5265 Huhman ave Hammond Ind
46320-1775

EASEMENT FOR ANCHORS AND GUYS

FROM

Grantor,

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY

Checked by *John R. Henry*
Date *February 14, 1997*
District *Hammond*
Contract File No. *38289*
Charge Acct. No. *Wo 50881-715*

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