

PREPARED BY

E Q FINANCIAL, INC.
117 N. JEFFERSON, SUITE 100
CHICAGO, ILLINOIS 60661

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that TRIM A SEAL ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to EQ FINANCIAL INC

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by GEORGA & MARYLAND ADAMSON

in favor of TRIM A SEAL on the 2nd day of October, 1996, and encumbering upon and covering the following described real estate situated in LAKE County, State of INDIANA, to wit:

Loan - \$5,500.00

PARCEL #43-15-22 Forest Hill Add Lot 22, Block 1

re: 1284 W 19th Ave
Gary IN 46640

which instrument is duly recorded in the Book or Record No. 19706104 concurrently
Page _____ Parcel ID No./Other _____ of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 2nd day of OCTOBER, 1996.

WITNESS OR ATTEST:

BY: _____
Print Name:
Title:

ASSIGNOR: TRIM A SEAL
BY: Howard Weiss
Print Name: Howard Weiss
Title: President
SEAL:

STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF: _____)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.
My commission expires: _____

Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgment)
COUNTY OF: _____)

I, a Notary Public of the County and State aforesaid, certify that Howard Weiss personally appeared before me this day and acknowledged that he/she is the President of Trim-A-Seal of Indiana, Inc., a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 2nd day of October, 1996.

My commission expires: 8-11-97

Notary Public Judith Book
Notary Public Judith Book

97016105

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 MAR 17 AM 9:09
MORRIS W. CARTER
RECORDER

PHILADELPHIA, PA 15219-1511

1000 SW
9/11/3342
102900