

97 MAR 17 AM 9:08

MORRIS W. CARTER
RECORDER

97016102

K *(2)*

When Recorded Mail To:
[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGAGE 40000214

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GREENTREE FINANCIAL SERVICING CORPORATION, P.O. BOX 6150, RAPID CITY, S.D. 57709

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 22, 1996, executed by

MARY JUANITA RICHARDS A/K/A MARY J. RICHARDS, SINGLE NEVER BEEN MARRIED

to EQ FINANCIAL, INC. This Document is the property of

and whose address is 117 N. JEFFERSON, CHICAGO, ILLINOIS 60661

recorded on July 24 1996
as Document No. 96044246
County Records, State of INDIANA

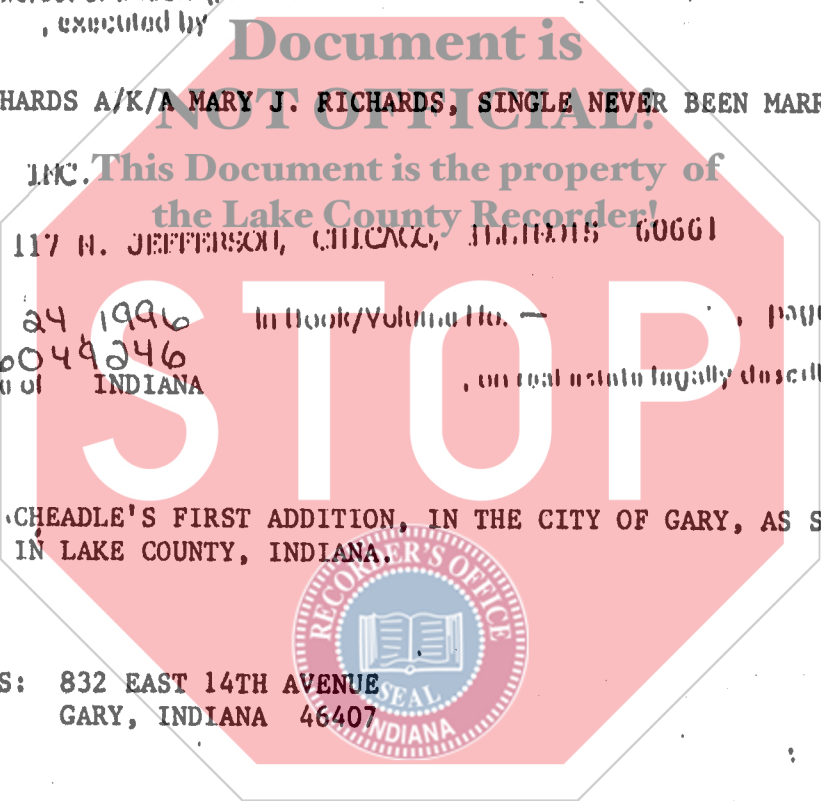
In Book/Volume No. _____, page(s) _____

, on real estate legally described as follows:

LOT 40, BLOCK 1, CHEADLE'S FIRST ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT
BOOK 27, PAGE 2, IN LAKE COUNTY, INDIANA.

PIN#25-42-301-40

COMMONLY KNOWN AS: 832 EAST 14TH AVENUE
GARY, INDIANA 46407



TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

JS 1200
OK 234420

LOAN NO.

DATED:

Handwritten signature

TED R. SLEDZINSKI
VICE PRESIDENT

Witness:

Cheryl S. Harper

Witness:

STATE OF *Illinois*
COUNTY OF *Cook*

Document is
NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

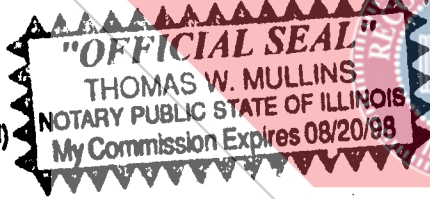
On *10-22-96* before me, the undersigned, a Notary Public in and for the said
County and State, personally appeared TED R. SLEDZINSKI

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

Thomas W. Mullins

Notary Public for the state of
My commission expires:



4000214	IN LAKE	RICHARDS	10.00
4000217	IN LAKE	HUMPHREY	10.00
234620	03/03/97	LAKE COUNTY RECORDER B	20.00
number of docs/check	2/	0	

