



Chicago Title Insurance Company
49074 ORA 6827
Atty. James L. Sullivan
55 S. Franklin
Valpo

SURVIVORSHIP AFFIDAVIT

STATE OF INDIANA
COUNTY OF PORTER } S. S.

On this March 10, 1997 before me personally appeared _____
(insert date)

_____ James L. Sullivan _____

to me personally known, who being duly sworn on oath did say that:

1. Affiant resides at the address given below affiant's signature;
2. Affiant is the Attorney for Personal Representatives and Four Heirs
(state interest of affiant in the above premises as "owner," "son of owner," etc.)
3. Said premises were formerly owned as joint tenants or as tenants by the entireties
Nicholas Wirtz and Margaret Wirtz;
4. Said Margaret Wirtz
(fill in name of co-tenant who died)

died on December 31, 1971

leaving no will;
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is: See Exhibit hereto.
6. To the best of affiant's knowledge there is no Federal or State estate or inheritance tax liability by reason of the death of said decedent:

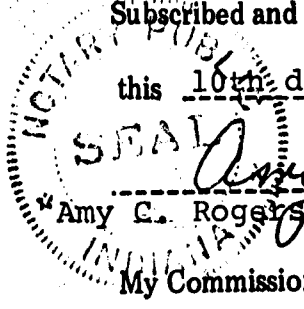
7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced?
NO

(If answer is "Yes," identify the divorce proceedings:
_____);

8. Affiant's relationship to the deceased was Attorney for the Personal Representatives and heirs of the Nicholas Wirtz Estate.

Signature: _____
James L. Sullivan
Address: 55 S. Franklin St.
Valparaiso, IN 46383

Subscribed and sworn to before me by the affiant
this 10th day of March, 1997
(insert date)



Amy C. Rogers
Notary Public

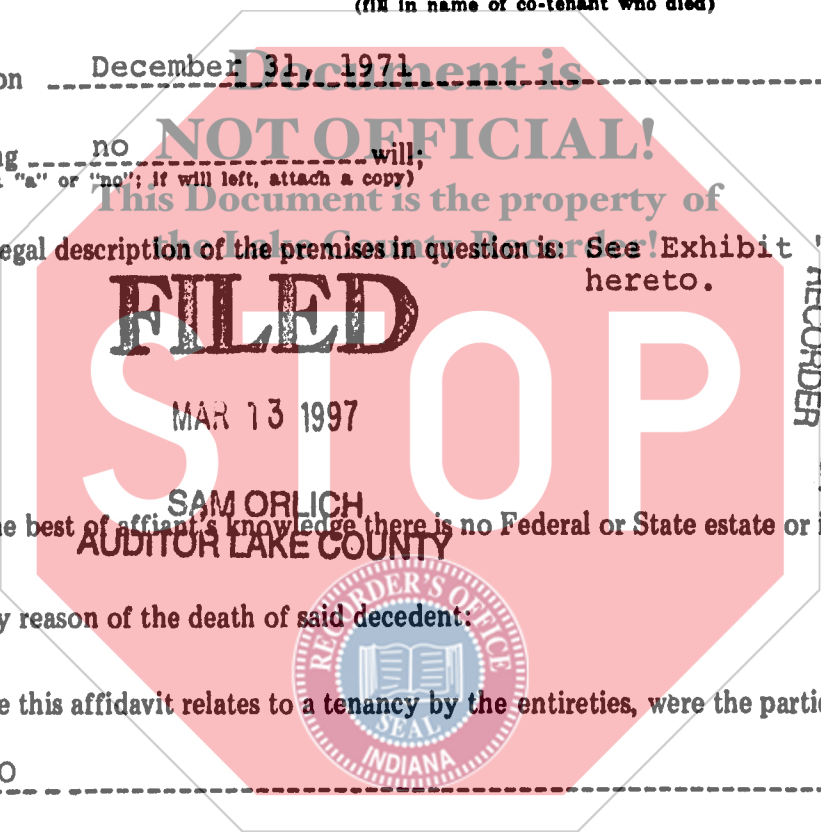
My Commission Expires 3-13-98

000521

This instrument prepared by James L. Sullivan

1900
ct
sr

Chicago Title Insurance Company



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 MAR 11, PM 1:04
MARGARET W. CARTER
RECORDER

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, EXCEPT THAT PART LYING NORTH AND EAST OF THE BEAVER DAM DITCH; AND

THE SOUTH HALF OF THE SOUTHWEST QUARTER; AND

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 3, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P. M. IN LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM THE FOLLOWING:

THE RIGHT OF WAY OF THE CHICAGO AND ERIE RAILROAD COMPANY; AND

EXCEPTING A PART OF PART OF THE NORTHWEST OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P. M., IN LAKE COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER SECTION SOUTH 89 DEGREES 53 MINUTES 21 SECONDS EAST 42.43 FEET FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION, WHICH POINT OF BEGINNING IS ON THE EAST BOUNDARY OF S. R. 53; THENCE CONTINUING SOUTH 89 DEGREES 53 MINUTES 21 SECONDS EAST 20.00 FEET ALONG THE SAID NORTH LINE; THENCE SOUTH 0 DEGREES 15 MINUTES 00 SECONDS EAST 81.71 FEET; THENCE SOUTH 21 DEGREES 33 MINUTES 05 SECONDS WEST 53.85 FEET TO THE EAST BOUNDARY OF S. R. 53; THENCE NORTH 0 DEGREES 15 MINUTES 00 SECONDS WEST 131.83 FEET ALONG THE BOUNDARY OF SAID S. R. 53 TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA, SAID PORTION BEING DEEDED TO THE STATE OF INDIANA BY DEED RECORDED DECEMBER 4, 1995, AS DOCUMENT NO. 95073549 AND DEED RECORDED JANUARY 18, 1996, AS DOCUMENT NO. 96003644.



Exhibit "A"