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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 MAR 14 AM 10:57

Loan No.: 257-000-03129

MORRIS W. CARTER
RECORDER

LTIC62611

ASSIGNMENT OF MORTGAGE

For Value Received, CREDIT UNION MORTGAGESERVICES holder of a Mortgage (herein "Assignor") whose address is 2476 W. LINCOLN HIGHWAY, MERRILLVILLE, IN 46410, does hereby grant, sell, assign, transfer and convey, unto UNITED COMPANIES LENDING CORPORATION, a Corporation, organized and existing under the laws of the State of LOUISIANA (herein "Assignee"), whose address is 4041 ESSEN LANE, SUITE 202, BATON ROUGE, LA 70809, a certain Mortgage dated March 4, 1997, made and executed by BRIAN DICKSON AND SUSAN D. DICKSON, HUSBAND AND WIFE, to and in favor of BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION upon the following described property situated in LAKE County, State of IN:

LOTS 1 AND 2, BLOCK 1, BELLVIEW TERRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 23, PAGE 19, LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of \$57,600.00 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97015878) of the _____ Records of LAKE County, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

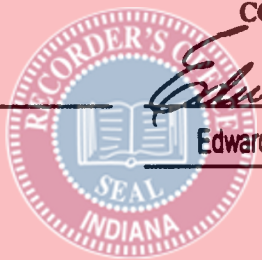
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 14 day of MARCH, 19 97.

#62611

Karen Gulbransen
Witness

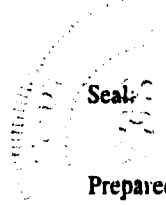
ASSIGNOR: CREDIT UNION MORTGAGE SERVICES
By: UNITED COMPANIES LENDING CORPORATION, as Agent and Attorney-in-Fact

Jennifer Paul
Witness



Edward J. Falgoust, Jr.
Assistant Secretary
(Printed Name and Title)

[Signature]
Attest



Prepared by: Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

UNITED COMPANIES LENDING CORPORATION
ONE WOODLAWN CENTER
SUITE 215
CROWN POINT, IN 46307

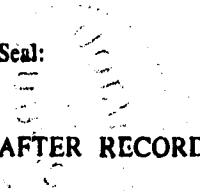
1200
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Loan No.: 257-000-03129

State of LOUISIANA
Parish of EAST BATON ROUGE

This instrument was acknowledged before me on the 10 day of MARCH, 1997,
by Edward J. Falgoust, Jr. of UNITED COMPANIES LENDING CORPORATION, in its
capacity as agent and attorney in fact for CREDIT UNION MORTGAGE SERVICES.

Seal:



[Signature]
Notary Public

AFTER RECORDING RETURN TO:

LAWYERS TITLE
3586 N. HOBART
HOBART, IN 46342

