

Loan No: 257-000-03129  
Borrower: BRIAN DICKSON AND SUSAN D. DICKSON, HUSBAND AND WIFE

LTIC 62611

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, SHIRLEY L. HANEY, MANAGER, of **CREDIT UNION MORTGAGE SERVICES** ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint **UNITED COMPANIES LENDING CORPORATION** ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in **LAKE County, IN:**

LOTS 1 AND 2, BLOCK 1, BELLVIEW TERRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 23, PAGE 19, LAKE COUNTY, INDIANA.

which has the address of **1229 W 7TH PLACE, HOBART, IN 46342**. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of March, 19 97, in the capacity stated herein.

**FILED**

MAR 12 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

CREDIT UNION MORTGAGE SERVICES

By: Shirley L. Haney

SHIRLEY L. HANEY, MANAGER

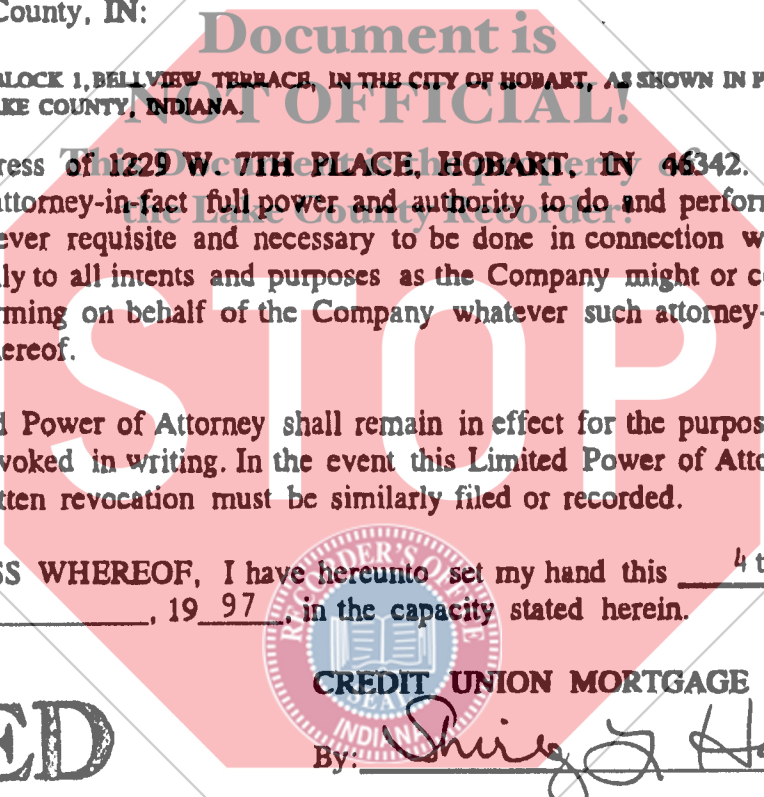
(Typed Name and Title)

MORTGAGE  
RECEIVER  
CHARTER

MAR 11 10:57

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46007



000580

(R&A)poscor.ucc

Handwritten signature/initials at the bottom right corner.

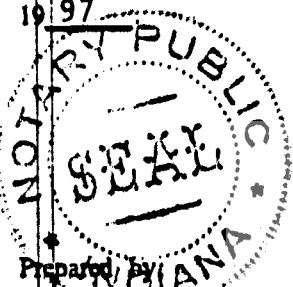
**CORPORATE ACKNOWLEDGMENT**

State of Indiana  
County of Lake

§  
§

Before me, the undersigned authority, on this day personally appeared Shirley L. Haney  
Manager of **CREDIT UNION MORTGAGE SERVICES, AN INDIANA CORPORATION**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 4th day of March, 1997

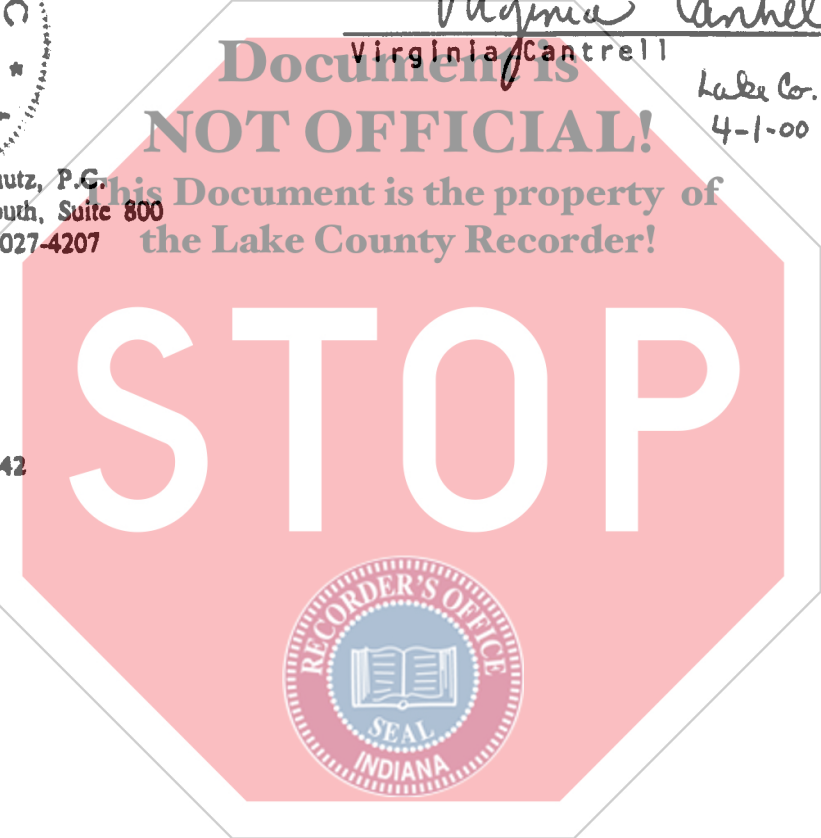


Virginia Cantrell  
Virginia Cantrell Notary Public

Lake Co. In  
4-1-00

Prepared by  
Robertson & Anschutz, P.C.  
2425 West Loop South, Suite 800  
Houston, Texas 77027-4207  
(713) 871-9600

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!



RETURN TO:  
LAWYERS TITLE  
3586 N. HOBART  
HOBART, IN 46342